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Doc#: 0736015113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/26/2007 02:21 PM Pg: 1 of 2

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 [el. (800) 795-5263

in Number: 06/. 127 7157

ther Loan # : 0110375345

SLS #:

Project Number:

1952007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DENISE DUBLEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the rollder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref:

Instrument/Document No. 0516649074

Property Address: 263 WOODLAND DR.

MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 38 IN FOREST RIVER, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 1HE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609, IN COOK COUNTY ILLINOIS.

PIN#: 03-36-204-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of November A.D. 2007.

Attest:

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc. ras successor/in interest by merger

JAMES KUCHERKA VICE PRESIDENT





0736015113 Page: 2 of 2

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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 17th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said TG, ument w.

JHERKA ack.
WITNESS WIERL.
JOVE written.

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.





