

# UNOFFICIAL COPY



Doc#: 0736015118 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2007 02:25 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0

Loan Number: 06 078 1673

Other Loan # : 01104 3790

SLS #: 39

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JASON A. SCHAVE AND MARY J. SCHAVE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0522233155  
Property Address: 2843 N. LINCOLN AVE. 107  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-29-047-1007

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of November A.D.  
2007.

ABN AMRO MORTGAGE GROUP, INC., by  
CitiMortgage, Inc., as successor in interest by merger

Attest: \_\_\_\_\_

*Leah Boedecker*  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

*James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT



*John B. ...*

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

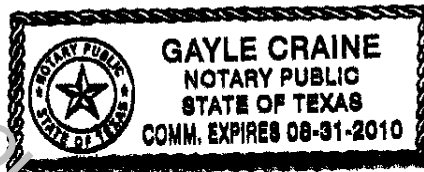
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



**UNOFFICIAL COPY****EXHIBIT "A"**

JOB # 4052007004  
LOAN#06497836737

**A.L.T.A. COMMITMENT  
CHICAGO TITLE INSURANCE COMPANY  
SCHEDULE C**

0649876733

Number MC05-0024194

The land referred to in this commitment is described as follows:

Lying and being situate in Carteret County, North Carolina, and being more particularly described as follows.

Being all of Unit 346, Phase One, "A Place At The Beach" - Atlantic Beach III, Inc., according to the Declaration of the condominium and By-Laws thereof recorded in Book UO-10, Page 203, in the Office of the Register of Deeds of Carteret County, North Carolina, and subject to the Amendments to said Declaration and all exhibits attached thereto as recorded in Book UO-11 at Page 59, Book UO-11, at Page 78; Book UO-11, Page 133, and later being re-recorded in Book UO-11, at Page 447; Book UO-32 at Page 486 and Book UO-34 at Page 231, all of the Carteret County Registry, all of which are incorporated herein by reference. Included also is a .4136 percent interest in the common areas as shown on all of the maps recorded with the original Declaration and any subsequent amendments thereof. The said property included in the above description also includes all rights, responsibilities and easements appurtenant to said Unit as above set forth and is expressly subject to the Declaration and By-Laws of "A Place at the Beach" - Atlantic Beach III, Inc. and any amendments thereto, which have been previously recorded.