Recording Requested By: Cenlar FSB UNOFFICIAL COP

When Recorded Return To: THOMAS CHRISAN 3442 N LAVERGNE CHICAGO, IL 60641 Doc#: 0736017035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/26/2007 10:15 AM Pg: 1 of 2



\*0110016300\*

## SATISFACTION

Cenlar FSB #:0110016300 "CH'≺IS AN" Lender ID:E24/0004073924 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS mat LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by THOMAS ?. CHRISAN AND CATHERINE CHRISAN, HUSBAND AND WIFE AND THOMAS B. CHRISAN, A BACHELOR, originally to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/25/1983 Fecorded: 10/29/1986 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 86-506888, does hereby acknowledge this to the hadronic received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge spaid mortgage.

Legal: THE EAST 37 FEET OF LOT 71 IN ATKINSON'S SUB DIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING EAST 40 ACRES OF SOUT 1 FAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, 3, 10 AND 11 IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-422-018-0000

Property Address: 3316 -3322 N MENARD, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

On December 10th, 2007

DONNA J. LYNOH, Second Vice President

SPAGE

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## SATISFACTION Page 2 of 2 NOFFICIAL CO

STATE OF New Jersey **COUNTY OF Mercer** 

On December 10th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRYL A. RI\_EVENCE
Notary Expires; 08/01/2011 #2277604

(This area for notarial seal,

Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414 PREVIOUS 8628 609-883-3900 acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their

(This area for notarial seal)

Delth Of Column Clerk's Office