

# UNOFFICIAL COPY

Recording Requested By:  
MORGAN STANLEY CREDIT CORPORATION



Doc#: 0736034024 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2007 09:29 AM Pg: 1 of 2

When Recorded Return To:  
BENJAMIN SHIBE  
225 S SANGAMON ST  
CHICAGO, IL 60607



## SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #9402390566259 "SHIBE" Lender ID:87 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION holder of a certain mortgage, made and executed by BENJAMIN S SHIBE BENJAMIN S. SHIBE, UNMARRIED, originally to MORGAN STANLEY CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/19/2007 Recorded: 10/02/2007 as Instrument No.: 0727540009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: PLEASE SEE ATTACHED

Assessor's/Tax ID No. 17-17-220-00\* TBD

Property Address: 225 S SANGAMON ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

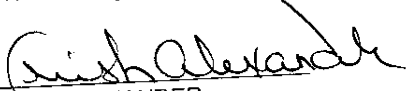
MORGAN STANLEY CREDIT CORPORATION  
On November 16th, 2007

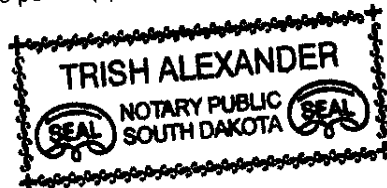
By:   
David M Smith, Vice-President

STATE OF South Dakota  
COUNTY OF Minnehaha

On November 16th, 2007, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TRISH ALEXANDER  
Notary Expires: 05/21/2010



(This area for notarial seal)

Prepared By: , MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269

FILED IN 0736034024 2007 09 29 10 AM MORGAN STANLEY CREDIT CORPORATION LENDER ID: 87 COOK 9402390566259 ILSTATE\_MORT\_REL TO UNMARRIED

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## EXHIBIT A LEGAL DESCRIPTION

UNIT 708 AND PARKING SPACE P-57 IN ZEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9, 10, 11, AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 29, 2007 AS DOCUMENT NUMBER 0718003072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.