## **UNOFFICIAL COPY**

WARRANTY DEED Statutory (IL) (Individual to Individual)

THE GRANTOR(S), RICHARD R. MULLANEY and MAUREEN C. MULLANEY, his wife

of the City of North Palm Beach, County of Man, State of Florida for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to TRACY L. GYFFEN of 400 N.

McClurg, #1202, Chicago, IL 60611

Alimaned Woma



Doc#: 0736140066 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2007 10:44 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

the following described Real Estate cituated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said prem.ses.

DATE:

December 13, 2007.

Permanent Real Estate Index Number:

17-04-205-064-10 13; 1020 and 1021

Address of Real Estate:

1430 N. LaSalle, Unit 51 G6 and G7, Chicago, IL

60610

Maureen C. Mullaney

MAIL TO:

Michelle A. Laiss Law Offices of Michelle A. Laiss 1530 W. Fullerton Avenue Chicago, Illinois 60614 SEND SUBSEQUENT TAX BILLS TO:

Tracey L. Giffen 1430 N. LaSalle, Unit B1 Chicago, Illinois 60610

FIRST AMERICAN

File # 16

175 4943

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SUBJECT TO: General real estate taxes not due and payable at the time of closing; Provisions, conditions, covenants, restrictions, options, assessments and easements as created by the Declaration of Condominium recorded March 28, 1995 as Document 95208441 and any amendments thereto; and Provisions, conditions and limitations as created by the Condominium Property Act.

STATE OF ILLINOIS ) ) S.S. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard R. Mullaney and Maureen C. Mullaney, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this

day of December, 2007.

My Commission Expires 1,5.1.25,

·004 Col THIS INSTRUMENT WAS PREPARED BY:

William M. Brennan

GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND HOFF, LTI -10/4's (

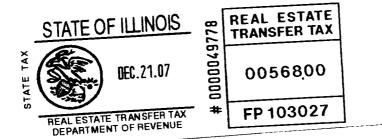
835 McClintock Drive

Second Floor

353879.1

Burr Ridge, IL 60527

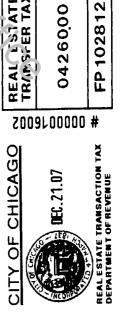
(630) 655-6000











CITY TAX

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS:

1430 N. LA SALLE, UNIT B 1, CHICAGO, ILLINOIS 60610

PIN: 17-04-205-064-1003; 1020; AND 1021

UNIT B-1 AND PARKING SPACES G6 AND G7 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BROWSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBPLY ISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LCT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND ARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT ABER OFFICE RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.