## **UNOFFICIAL COPY**



Doc#: 0736140091 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/27/2007 11:43 AM Pg: 1 of 1

## Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Joanne G. Barrett, to Citizens Financial Bank, formerly known as Suburban Federal Sevings, formerly known as Citizens Financial Services, FSB a corporation of the United States of America on October 21, 1626 in the amount of \$40,000.00 and recorded as Document No. 96827660 in the Recorder's Office of Cook County, Illinois, Pas been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 757 (except the North 3 feet and the South 2 feet thereof) in F. J. Lewis' Southeastern Development, being a Subdivision in the West 1/2 and of the Northeast 1/4 of Section 17, and the Southeast 1/4 of Section 18, Township 37 North, Range 15 East of The Third Principal Meridian, in Cook County, Illinois.

PIN# 26-17-326-071-0000

Property Address: 11339 Avenue L, Chicago, IL 60617

IN WITNESS WHEREOF, said Citizens Financial Bank nas caused this instrument to be signed by its Assistant Vice President(s), this December 4, 2007.

CITIZENS FINANCIAL BANK

Dawn Wurtzbacher, Assistan Vice President

Kathleen Wilson, Assistant Vice President

State of Indiana )
SS:
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this December 4, 2007, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be Assistant Vice President and Assistant Vice President, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:

Citizens Financial Bank 5311 Hohman Ave Hammond, IN 46320

LS/sk 310823134

8423250 HW CT Rev 5/06 **BOX 334 CTI** 

#6-500RLO