

UNOFFICIAL COPY

NAME: EDDINS, LISA L
Loan#: 22654248



ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0736140185 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 03:54 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS - STRUCTURED ASSET INVESTMENT LOAN TRUST SAIL 2006-BNC1. (hereinafter called the Assignee), its successors and assigns, on 10/29/07, the following described mortgage:

Date: December 23, 2005 Amount of Debt: \$ 59,850.00
Mortgagor: LISA L. EDDINS; ROBERT EDDINS;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on January 10, 2006 As Document 0601011019 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 25 IN BLOCK 4 IN LINCOLN MANOR 4TH ADDITION. A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MILLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-03-215-009
Commonly known as: 13819 SOUTH KEDVALE AVENUE, ROBBINS, IL 60472

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CMSD

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: [Signature]
Certifying Officer

State of _____)

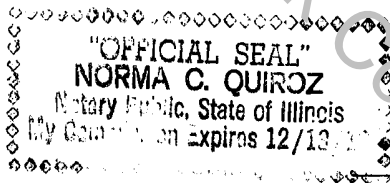
ss.

County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that D. Athanasopoulos and Jill Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0716703
CHSD
Attention:

PROPERTY OF COOK COUNTY CLERK'S OFFICE