## UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0736142041 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2007 09:19 AM Pg: 1 of 4

FIRST AMERICAN TITLE order # 1740835

	December - Detail
Repare Above This Line For I After recording return to: YI H3. UNG HUANG	Prepared by:
19 CAMELOT DR.  OAK BROOK. IL. 60523	
SPECIFIC DURABLE POW	ER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE FOWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I. YI HSIUNG HUANG

whose address is 19 CAMELOT DRIVE, OAK BROOK, IL. 60523

appoint FENLAN HUANG

whose address is 19 CAMELOT DRIVE, OAK BROOK, IL. 60523

as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

1. PROPERTY TAX ID# 17-10-401-1335 Vol. 0510

The Property is described as:

and has an address of 155 N. HARBOR DR #2513, CHICAGO, IL 60601

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

#### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event n.y Agent applies for a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$; (3) the amount of the loan to be secured by the Property is
; and (4) I juiced to use and occupy the Property as my home. My Agent is
authorized of sign the loan application receive federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the lear on my behalf.
FHA/Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan
application (only if I am incapacitated), receive fed ral-, state- and investor-required disclosures, and sign al
documents necessary to consummate the loan on my behalf.
Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-
required disclosures, and sign all documents necessary to consurariate the loan on my behalf.

#### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Date Principal Yi Hsi ung Huang

Specific Durable Power of Attorney

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF						
COUNTY OF Dy Pagel.						
Before me, on this day personally appeared	y <sub>1</sub>	HSIUN	B. HUAR	10.		
known to me (51 proved to me on the oath of						
or through $\frac{\mathcal{D}ec - 13 - 07}{2}$			) to	be the perso	n whose nam	ne i
subscribed to the foregoing instrument and acknow consideration therein expressed.	rledged to 1	me that s/h	Man	2d	he purposes	and
Co	Notary Pu	ξ: <sub>!</sub> Ω	OFFICIAL  IMRAN MA  ARY PUBLIC, STATE  COMMISSION EXP	ANDA TÉ OF ILLINOIS		_

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS AND SUPPORT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22933651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-10-4/1-005-1335 Vol. 0510

Property Address: 155 North Harbor Dive, Unit 2513, Chicago, Illinois 60601