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Doc#: 0736142024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 08:48 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: December 10, 2007

Title Order No.: 1721615

Name of Mortgagor(s): Jose A. Garcia

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Shore Bank

Mortgage Recording: Volume: Page: or Document No.: 5711042097

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-13-128-011-0000 Vol. 0388

Common Address: 5835 South Sacramento Avenue, Chicago, IL 60629

First American Title Insurance Company

By: 

Its: Authorized Signatory

Address: 4637 S. Archer Ave., Chicago, IL 60632

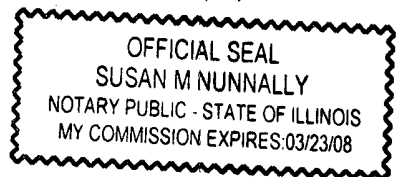
Telephone No.: (773)847-1106

State of Illinois)
County of Cook Dulage)ss

This instrument was acknowledged before me on December 10, 2007 by as Authorized Signatory of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 3-23-08



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Jose A. Garcia, ,

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EXHIBIT A - LEGAL DESCRIPTION

LOT 12 IN GEORGE B. SHERMAN'S SUBDIVISION OF THE WEST 1/4 OF BLOCK 7 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office