

UNOFFICIAL COPY



Doc#: 0736150090 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2007 12:32 PM Pg: 1 of 4

**CONTRACTOR'S LIEN**  
SERVICES

**DOCUMENT PREPARED BY**

**AND RETURN TO:**

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

**ASSIGNMENT OF LIEN**

THE ASSIGNOR(S) (NAME AND ADDRESS)

**Bogdan Rusek**  
**4026 N Mormora Ave**  
**Chicago, IL 60634**

On the \_\_\_\_\_, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

**Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646**

(NAMES AND ADDRESS OF GRANTEE(S))

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated \_\_\_\_\_ and recorded under document # \_\_\_\_\_ upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN):

Address(es) of Real Estate: **5450 N Western Ave Chicago, IL 60625**

Owner of Record:

DATED this

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

*4/1/08*

# UNOFFICIAL COPY

By Bogdan Rusek  
Client

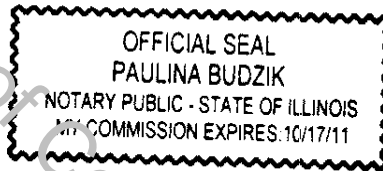
Adam Brucher  
Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bogdan Rusek** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this  
My Commission expires 10/17/11

Paulina Budzik, NOTARY PUBLIC



This instrument was prepared by:  
Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

\* If Grantor is also Grantee you may wish to strike Release and Waiver of Homehead Rights.

Property of Cook County Clerk's Office

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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## Legal Description

of the premises commonly known as or see Exhibit A:

Property of Cook County Clerk's Office

### TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

**MAIL TO:**

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO. \_\_\_\_\_

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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**RECORDATION REQUESTED BY:**

Midwest Bank and Trust  
Company  
Algonquin Banking Center  
2045 E. Algonquin Road  
Algonquin, IL 60102



Doc#: 0734105007 Fee: \$52.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2007 09:31 AM Pg: 1 of 15

**WHEN RECORDED MAIL TO:**

Midwest Bank and Trust  
Company  
Algonquin Banking Center  
2045 E. Algonquin Road  
Algonquin, IL 60102

**FOR RECORDER'S USE ONLY**

**This Mortgage prepared by:**

IRIZARRY/ROQUE  
Midwest Bank and Trust Company  
2045 E. Algonquin Road  
Algonquin, IL 60102

## CONSTRUCTION MORTGAGE

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$391,247.00.

**THIS MORTGAGE** dated December 3, 2007, is made and executed between 5450 Western Avenue LLC, whose address is 1502 W. Chicago Ave., Chicago, IL 60622 (referred to below as "Grantor") and Midwest Bank and Trust Company, whose address is 2045 E. Algonquin Road, Algonquin, IL 60102 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

**PARCEL 1: UNITS 101, 102, 104, 106, 108, 203, 205, 207, 301, 302, 303, 304, 305, 306, 307, 308, 401, 402, 403, 404, 405, 406, 407 AND 408 IN THE 5450 WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE NORTH 193 FEET (EXCEPT THE WEST 156 FEET AND THE NORTH 2 RODS AND EXCEPT THAT PART TAKEN FOR WESTERN AVENUE THEREOF) IN LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED**

# BOX 334 CTI

Handwritten notes: 847233 AH-CX

Property of Cook County, Illinois