

# UNOFFICIAL COPY



Doc#: 0736101005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2007 08:01 AM Pg: 1 of 2

Prepared by: RUPALI SHINDE  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38723375  
Investor # : 2530

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 23, 2005 and executed by WILFREDO SALINAS AND MARGARITA SALINAS, as Mortgagor(s), in the amount of \$ 273,600.00, and recorded on 1-3-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0600305006, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

LOT 71 IN CLEARING A SUBDIVISION OF PART OF THE WEST THREE QUARTERS OF THE NORTH QUARTER OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5455 W. 63RD PLACE, CHICAGO, ILLINOIS

Tax ID #: 19-21-107-002

Dated: DECEMBER 06, 2007

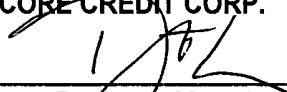
When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

570231

# UNOFFICIAL COPY

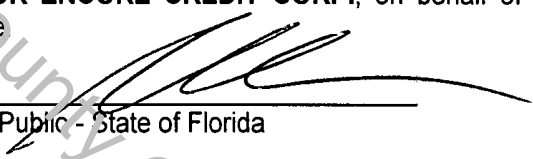
Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
ENCORE CREDIT CORP.**

  
\_\_\_\_\_  
Name: Denise A. Marvel  
Title: Vice President

STATE OF FLORIDA        }  
                                      } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 06, 2007, by Denise A. Marvel, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**, on behalf of the corporation. Denise A. Marvel is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA**  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.