## **UNOFFICIAL COPY**

Doc#: 0736101030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/27/2007 08:03 AM Pg: 1 of 3

Prepared by: ANIL RAMAWAT OCWEN LOAN SERVICING, LLC 1661 Worthington Peac Suite 100 West Palm Beach, Florida 23409 Loan Number: 6300172

Investor #: 2408

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 20, 2007 and executed by DAVID BROWN, as Mortgagor(s), in the amount of \$107,250.00, and recorded on 7-3-67, in Book \_\_\_\_\_ at Page \_\_\_\_ as document number 071 84 05156 in the Office of the Records of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encurine red the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 9051 S RACINE AVENUE, CHICAGO, LUNOIS Clert's Orrica

Tax ID #: 25-05-226-043-0000

Dated: DECEMBER 03, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 S 09 09

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

}SS

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 03, 2007, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC., on behalf of the

corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STATE OF PLORIDE DOT'S Chapman Commission # DDS 1820 Expires: FEB. 14, 20 ft Bonded Thru Atlantic Bonding Co., Inc.

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## UNOFIEGICS LALL COPY

THE NORTH 12 FEET OF LOT 27, ALL OF LOT 28 AND THE SOUTH 5 FEET OF LOT 29 IN BLOCK 5 IN W. O. COLE'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

25-05-226-043-0000

Commonly known as: 9051 SOUTH RACINE

CHICAGO, IL 60620

Property of Cook County Clark's Office