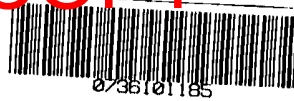


# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0736101185 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2007 10:57 AM Pg: 1 of 1

L#: 000181012545

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR E MERTES** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 06/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319131049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 (EXCEPT THE WEST 18.31 FEET THEREOF) AND THE WEST 21.97 FEET OF LOT 12 (EXCEPT THE SOUTH 20 FEET OF SAID LOTS) IN BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 2033 W CHURCHILL CHICAGO, IL 60647  
PIN# 14-31-323-006-0000, 14-31-323-007-0000

dated 12/18/2007

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

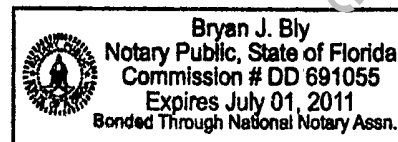
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/18/2007 by **CRYSTAL MOORE** the VICE PRESIDENT of **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK** on behalf of said CORPORATION.

\_\_\_\_\_  
**BRYAN J. BLY**

Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8337460

SW1689881

form1/RCNIL1