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PLEASE RETURN TO:
SECURITY CONNECTIONS, INC.
595 UNIVERSITY BOULEVARD
IDAHO FALLS, ID 83402

INC.



Doc#: 0736106048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 09:44 AM Pg: 1 of 3

FF3060105DR-DC

This Instrument Prepared By:

Advantage Mortgage
Consulting, Inc.

LOAN #: 4000959093

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the **FIRST FRANKLIN FINANCIAL CORPORATION, A**
~~SUBSIDIARY OF NATIONAL CITY BANK~~

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),

whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131**

a certain Mortgage dated **AUGUST 7, 2006**, made and executed by
ANGEL RIVERA JR AND ROSA VARGAS, HUSBAND AND WIFE

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **13 28 420 023 0000**
Property Address: **5105 W DEMING PL**
CHICAGO, IL 60639

such Mortgage having been given to secure payment of **\$297,500.00** which Mortgage is of record in Book, Volume.
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **0029220000**)
of the **10-19-2006** Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ORIGINAL

Handwritten signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions Of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

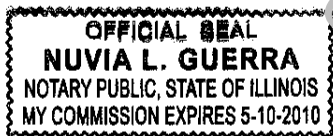
**ADVANTAGE MORTGAGE CONSULTING, INC.,
A ILLINOIS CORPORATION**

By: *Jason Cordova Sinohui*
(Signature)

Jason Cordova Sinohui / Manager

Attest

Seal:



State of Illinois

County of Cook

The foregoing instrument was acknowledged before me this 7th day of August by

Jason Cordova Sinohui

, of Advantage Mortgage Consulting

, on behalf of the said corporation.

Nuvia L. Guerra

Nuvia L. Guerra / Notary

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PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 49 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office