

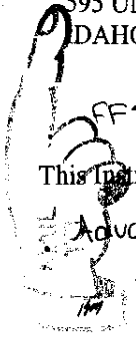
# UNOFFICIAL COPY

PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402

INC.



Doc#: 0736106055 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2007 09:44 AM Pg: 1 of 3



FF80601050R-0C

This Instrument Prepared By:

Advantage Mortgage  
Consulting, Inc.

LOAN #: 4001206398

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the ~~FIRST FRANKLIN FINANCIAL CORP, A SUBSIDIARY~~  
~~OF MERRILL LYNCH BANK AND TRUST CO, FSB~~ *lc*, a corporation organized and  
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131

a certain Mortgage dated JANUARY 8, 2007, made and executed by  
JERALINE MILES UNMARRIED, AND CLARA R COOPER UNMARRIED

to and in favor of ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION

upon the following described  
property situated in COOK County, State of ILLINOIS :

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 20-16-110-025-0000  
Property Address: 540 W 57TH ST  
CHICAGO, IL 60621

such Mortgage having been given to secure payment of \$216,750.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. 0701745095 )  
of the 1-17-2007 Records of COOK County, State of  
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ORIGINAL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

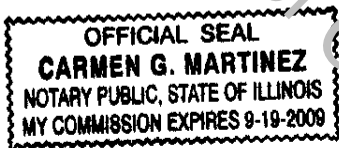
**ADVANTAGE MORTGAGE CONSULTING, INC.,  
A ILLINOIS CORPORATION**

By: *Michele M. Kaluso*  
(Signature)

Michele M. Kaluso / Branch Manager

Attest

Seal:



**State of Illinois  
County of Cook**

The foregoing instrument was acknowledged before me this January 8, 2007 by Michele M Kaluso

\_\_\_\_\_, of Advantage Mortgage Consulting, Inc.

\_\_\_\_\_, on behalf of the said corporation.

*Carmen G. Martinez*  
Carmen G. Martinez / Notary

# UNOFFICIAL COPY

**THE EAST 1/2 OF LOT 19 IN BLOCK 1 IN SPRINGER AND PIERCE'S SUBDIVISION OF SOUTH 1/2 OF LOT 30 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 20-16-110-025-0000**

Property of Cook County Clerk's Office