UNOFFICIAL COPY

PLEASE RETURN TO: SECURITY CONNECTIONS, INC. INIVERSITY BOULEVARD MHO FALLS, ID 83402

IC.



FF8060105DR-DC

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2007 09:44 AM Pg: 1 of 3

0736106058 Fee: \$28.50

Instrument Prepared By:

Hartford Financial Services, Inc

LOAN #: 4001 3 393

ASSIGNMENT OF MORTGAGE

For Value Received, the widersigned holder of a Mortgage (herein "Assignor") whose address is 9933 LAWIER AVE SUITE 1/5 SKOKIE, IL 60077

does hereby grant, sell, assign, transfer and on ey, unto the FIRST FRANKLIN FINANCIAL CORP

existing under the laws of THE STATE OF DELAWIRE

, a corporation organized and

whose address is 2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131

(herein "Assignee").

a certain Mortgage dated FEBRUARY 1, 2007 HYUN UK KANG MARRIED TO JUNG SOO KANG

made and executed by

to and in favor of HARTFORD FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

property situated in COOK

upon the following described

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 04-07-400-003-0000

Property Address: 1343 SOUTHWIND DR

NORTHBROOK, IL 60062

such Mortgage having been given to secure payment of

\$960,000.00 (Original Principal Amount) which Mortgage is of record in Book. Volume,

or Liber No.

, at page

(or as No. 0703935290

of the 2-4-2007 ILLINOIS

Records of COOK

County, State of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ILLVAS 812

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

HARTFORD FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

Property or Coot County Clert's Office

Attest

Seal:

State of ILLINOIS County of

The foregoing instrument was acknowledged before me this

731,2007

- h

PHARACIAL

on behalf of the said corporation.

mining SEAL

OFFICIAL SEAL
JOSEPH J VAZZANO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/24/10

Joseph J Wazzano Funding Manager

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 155 IN SECTION 1 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.