

# UNOFFICIAL COPY

PLEASE RETURN TO:  
SECURITY CONNECTIONS, INC.  
595 UNIVERSITY BOULEVARD  
IDAHO FALLS, ID 83402

INC.



Doc#: 0736106076 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2007 10:45 AM Pg: 1 of 3

FF8060105 DR-DC

This Instrument Prepared By:

Advantage mortgage  
Consulting, Inc.

LOAN #: 4000972915

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 W JACKSON BLVD, CHICAGO, IL 60604

does hereby grant, sell, assign, transfer and convey, unto the **FIRST FRANKLIN FINANCIAL CORPORATION, A  
SUBSIDIARY OF NATIONAL CITY BANK**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

(herein "Assignee"),

whose address is **2150 NORTH FIRST STREET SUITE 600 SAN JOSE, CA 95131**

a certain Mortgage dated **AUGUST 30, 2006**  
**NANCY A KLUTH, UNMARRIED**

, made and executed by

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., A ILLINOIS CORPORATION**

property situated in **COOK**

upon the following described  
County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#: **19-36-127-046-000**

Property Address: **8221 S WHIPPLE ST  
CHICAGO, IL 60652**

such Mortgage having been given to secure payment of **\$232,750.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No.

of the **10-25-2006**

, at page

(or as No. **0629805/11**)

**ILLINOIS**

Records of **COOK**

County, State of

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**ORIGINAL**

*Signature*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

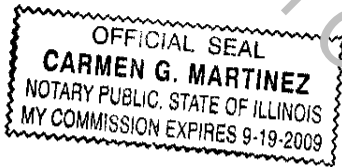
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ADVANTAGE MORTGAGE CONSULTING, INC.,  
A ILLINOIS CORPORATION**

By: *Jason Cordova Sinohui*  
(Signature)  
Jason Cordova Sinohui / Branch Manager

Attest

Seal:



Property of Cook County Clerk's Office

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 30th of August, 2006 by Jason Cordova Sinohui, of Advantage Mortgage Consulting, Inc., on behalf of the said corporation.

*Carmen G. Martinez*  
Carmen G. Martinez / Notary

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## PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office