## UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

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Cook County Recorder of Deeds

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Date: 12/27/2007 01:26 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] CSC Dilligenz, Inc. 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 30994444 CSC Dilligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275 Filed In: Illinois Cook

|      |   | Theo in: illin   | <b>&gt;</b> 1  | PACE IS FOR FILING OFFICE USE C                              |                  |
|------|---|--|--|--|------------------|
|      | INITIAL FINANCING STATE 722217069 8/                | MEN T F'.E # 0   | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |  |                  |
| 2.   | TERMINATION: Effe                                   | ctiveness of the Figure ing Statement identified above is  | terminated with respect to security interest(s) of th  | e Secured Party authorizing this Termination                 | ı Statement.     |
| 3,   | continued for the addition                          | fectiveness of the Financia g Statement identified above<br>mal period provided by a primable law.   |  | <u> </u>   | ment is          |
| 4.   | ASSIGNMENT (full or                                 | r partial). Give name of assign e in tem 7a or 7b and a  | ddress of assignee in item 7c; and also give name  | of assignor in item 9.                                       |                  |
|      | Also check <u>one</u> of the follow                 | ing three boxes <u>and</u> provide appropriate information in it                                     |  | one of these two boxes.  ADD name: Complete item 7a or 7b, a | and also item 7c |
|      | CHANGE name and/or ad<br>in regards to changing the | Idress: Please refer to the detailed instruction.  | DELETE name: Give record name to be deleted in item 6a or 6b.  | also complete items 7e-7g (if applicab                       | le).             |
| 6. ( | CURRENT RECORD INF  6a. ORGANIZATION'S NA           |  | Ť -  |  | <del></del>      |
| OR   | 66. INDIVIDUAL'S LAST I                             | NAME   | FIR. TNAME DELIA   | MIDDLÉ NAME  | SUFFIX           |
| 7. ( | CHANGED (NEW) OR AD                                 | DDED INFORMATION:  |  |  |                  |
|      | 7a. ORGANIZATION'S NA                               |  | 77   |  |                  |
| OR   | 7b. INDIVIDUAL'S LAST                               | NAME   | FIRST NAME   | MIDDLE NAME  | SUFFIX           |
| 7c.  | MAILING ADDRESS                                     |  | CITY   | STATE POSTAL CODE  | COUNTRY          |
| 7d.  | SEE INSTRUCTIONS                                    | ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   | 7f, JURISDICTION OF ORGANIZATION   | 7g, ORGANIZATIONAL ID #, if any                              | NONE             |
| ı    | · —   | TERAL CHANGE): check only <u>one</u> box.<br>eted oradded, or give entirerestated collater<br>IBIT A | al description, or describe collateral assigne   | nd.  |                  |

| NAME OF SECURED PARTY OF RECORD AUTH<br>adds collateral or adds the authorizing Debtor, or if this is a | ORIZING THIS AMENDMENT (name of assignor, if this is fermination authorized by a Debtor, check here and enter |             |          |  |  |  |
|---|---|-------------|----------|--|--|--|
|   | CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. FKA CHARTER ONE BANK, N.A.                                      |             |          |  |  |  |
| OR 96. INDIVIDUAL'S LAST NAME   | FIRST NAME  | MIDDLE NAME | SUFFIX   |  |  |  |
| 10, OPTIONAL FILER REFERENCE DATA   | ,   |             | 30004444 |  |  |  |

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| 13. The PANCING STATEMENT covers thinberto be cut or se-extracted consist at the filed as a like thing.  14. Description of real extents.  PARCEL 1: UNIT 2025-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 2025 BELMONT CONDOMINIUMS AS DELINEATED AND DEFINED IN THI. LECLARATION RECORDED AS DOCUMENT NO. 00102/2691, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND 10 PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PROPERTY: 2025 W. Belmont Unit#1, Original estate (if Debter does not have a record interest):  Delia Peterson 2025 W. Belmont, Unit #1, 1st Floor Chicago, IL 60618  John L. Elias 2025 W. Belmont, Unit #1, 1st Floor Chicago, IL 60618 | 17. Check only if applicable and check only one box Debtor is 3 Trust or Trustee acting with respect to 18. Check or 4 if as pilosble and check only one box |
|  |  |