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Doc#: 0736110046 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 01:36 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

13009895



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030472654 04/08/03 CC IL Cook+

b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.
[X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [X] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

[X] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME: BANK ONE, NA
OR
6b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME: JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7c. MAILING ADDRESS: 120 S. LASALLE ST. IL1-1146
CITY: CHICAGO STATE: IL POSTAL CODE: 60603 COUNTRY: USA
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

Parcel ID: 15-22-309-006 and 15-22-309-007

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: BANK ONE, NA
OR
9b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13009895 Debtor Name: 18TH AVENUE LLC K I REAL ESTATE HOLDINGS LLC 0000734200

Handwritten initials and marks on the right side of the page.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
BANK ONE, NA

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— Description: SEE ATTACHED. Parcel ID: 15-22-309-006 and 15-22-309-007

Property of Cook County Clerk's Office

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY.

9 NAME OF FIRST DEBTOR (file or fileb) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR **18TH AVENUE LLC**

9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10 MISCELLANEOUS **IL-Cook County**

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11 ADDITIONAL DEBTOR'S EXCEPT ALL LEGAL NAME - insert only g/g name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADDL INFO RE 11a TYPE OF OR ANZA ION DEBTOR 11i JURISDICTION OF ORGANIZATION 11g ORGANIZATIONAL ID #, if any

12 ADDITIONAL SECURED PARTY'S or ASSIGNOR'S NAME - insert only g/g name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13 This FINANCING STATEMENT covers number to be out of pre-constructed collateral, or is filed as a future filing

14 Description of real estate

LOT 5 IN BLOCK 2 IN MARES WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN (See Attached)

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

**18TH AVENUE LLC
2830 S. 18TH AVENUE
BROADVIEW, IL 60153**

16 Additional collateral description of the real estate described in the Real Estate Schedule is **18th Avenue LLC**

17 Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Debtor's Estate

18 Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Financed Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Lexipolis Document Solutions
901 Miles Stevenson Drive
Springfield, IL 62702-0261

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**EXHIBIT "A" TO UCC-2 FINANCING STATEMENT
DEBTOR: 18th Avenue LLC**

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 2830 18th Street, Broadview, IL, legally described as:

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN MARES WHITE AND COMPANY'S WEST 22ND STREET AND 17TH AVENUE SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2830 18TH STREET, BROADVIEW, IL

PIN No.: 15-22-309-006 and 15-22-309-007

Collateral is or includes fixtures. The record owner of such real estate is 18th Avenue LLC.

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