

UNOFFICIAL COPY



Doc#: 0736115062 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 10:19 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0262636686

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SUSAN D FRIEDLAND

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0521414268

and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number COOK to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Street Address: 1724 N WINNEBAGO UNIT J CHICAGO, IL 60647
PIN: 14-31-319-063

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of December 2007.

(Seal)

MidAmerica Bank, fsb
BY Rosanne Klingelhofer
Rosanne Klingelhofer Vice President

ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary
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Spa
[Handwritten signature]

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STATE OF ILLINOIS

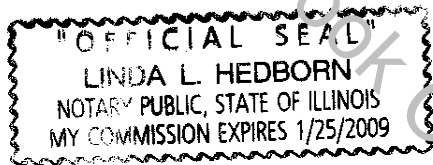
SS.

COUNTY OF DUPAGE

On, 13TH DAY OF DECEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1-25-2009



Linda L Hedborn

Notary Public

This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



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PARCEL 1: THAT PART OF LOTS 27, 28, 29 AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.35 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42°-00'-00" WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 52.67 FEET; THENCE SOUTH 48°-00'-00" EAST, A DISTANCE OF 60.97 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-00'-00" EAST A DISTANCE OF 11.63 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.03 FEET; THENCE SOUTH 48°-00'-00" EAST, 2.96 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.30 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 48°-00'-00" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 14.59 FEET; THENCE NORTH 42°-00'-00" EAST, 47.33 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.35 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42°-00'-00" WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT A DISTANCE OF 52.67 FEET; THENCE SOUTH 48°-00'-00" EAST, A DISTANCE OF 60.97 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-00'-00" EAST, 11.63 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.03 FEET, THENCE SOUTH 48°-00'-00" EAST, 8.25 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.30 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 48°-00'-00" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 19.88 FEET; THENCE NORTH 42°-00'-00" EAST 47.33 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS AS CREATED BY THE DECLARATION OF COMPASS POINT RECORDED AS DOCUMENT NUMBER 97774171.