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UCC FINANCING STATEMENT 210046



FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
ARTHUR MURPHY 312/836-8568

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., STE. 700 CHICAGO, IL 60611 ATTENTION: LEGAL DEPARTMENT Doc#: 0736131104 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/27/2007 02:42 PM Pg: 1 of 3

				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT F	ULL LEGAL AM	E - insert only <u>one</u> debtor name (1a o	r 1b) - do not abbreviate or combine n	ames			
1a. ORGANIZATION'S N		GED D (DED IED GV				* *	
ani		TFD PARTNERSH	IIP				
OR 1b. INDIVIDUAL'S LAST NAME		77	FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS		0.~	CITY	STATE	POSTAL CODE	COUNTRY	
208 S. LASALL	E STREET	, SUITE 1218	CHICAGO	IL	60602	USA	
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZ ATION	1f. JURISDICTION OF ORGANIZATI	ON 1g. ORG	1g. ORGANIZATIONAL ID#, if any C010847		
	ORGANIZATION DEBTOR	LTD PARTNSHIP	ILLINOIS	C010			
2. ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only one de	b'ur :ame (2a or 2b) - do not abbrevia	te or combine names		NONE	
2a. ORGANIZATION'S NA		, , , , , , , , , , , , , , , , , , ,	January Constitution (Constitution Constitution Constitut	to or combine trained			
OR 2b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDLE	MIDDLE NAME		
			0,				
2c. MAILING ADDRESS			CITY	STATE	TPOSTAL CODE	COUNTRY	
			1/X	John E.	1.00.11.2002	COUNTRY	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGA SIZATI	ON 2a OBC	ANIZATIONAL ID#, if an		
- The state of the	ORGANIZATION	20. THE OF CHOMMENTON	21.30Klabio Holvor Okos MZATI	2g. 0KG	MANIZATIONAL ID#, II an	, , , , , , , , , , , , , , , , , , ,	
	DEBTOR					NONE	
		of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only one secured party nar	me (38 (73 h)			
3a. ORGANIZATION'S NA		NATE ODSKESITE AT IT	PI I O D I TO I				
on l		EVELOPMENT AUT	THORITY	T			
3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIL OI E	MIL DI E NAME		
3c. MAILING ADDRESS			CITY	STATE	PO" F*L CODE	COUNTRY	
401 NORTH MIC	CHIGAN A	VENUE, STE. 700	CHICAGO	IL	60611	USA	
4. This FINANCING STATEME	NT covers the follow	ving collateral:					
			TS AND GENERAL	INTANCIDI I	EC AND A	OF	
JEBTOR'S RIG	H T $T H T H$. AND INTEREST II	N THE FIXTURES N	IOW OR HER	FAFTER AT	LACHED	

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

	SIGNEE/CONSIGNOR BAILEE/BAILC	R SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the RE ESTATE RECORDS. Attach Addendum [if apol	AL 7 Check to REQUEST SEARCH RI	EPORT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
HI-589 NORTH AVENUE APARTMENTS	COOK COU	NTY		

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UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front and back) (1				
9. NAME OF FIRST DEBTOR (1a or 1b) Of	N RELATED FINANCING STA	ATEMENT					
99. ORGANIZATION'S NAME NORTH AVENUE LIMIT	ΓED PARTNERSH	ΊΡ					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NA	ME,SUFFIX				
10. MISCELLANEOUS:							
7000				THE ABOV	E SPACE	IS FOR FILING OI	FFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL 11a. ORGANIZATION'S NAME	LE 3AV NAME - insert only one i	name (11a or 11b) - d	o not abbrevia	ate or combine nam	es		
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME			MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		СПҮ			STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	17 / JURISDICTION	NOFORGANI	ZATION	11g. ORG	L GANIZATIONAL ID#,	if any
12. ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	og ASSIGNOR S/P'S	NAME - inc ert c it	v <u>one</u> name (12a or 12b)			
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	7 <u>x</u>		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		C	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timb collateral, or is filled as a fixture filing. 14. Description of real estate:	er to be cut or as-extracted	16. Additional colla	ateral descript	tion:	T'S		
SEE EXHIBIT A ATTACHE AND MADE A PART HERI DESCRIPTION OF THE RE	EOF FOR A				(
						C	
15. Name and address of a RECORD OWNER of ab (If Debtor does not have a record interest):	ove-described real estate	i					
		18. Check only if ap	st or Tru	ustee acting with re check only one box	spect to pr	operty held in trust	or Decedent's Estate
		Debtor is a TRA Filed in connect Filed in connect	tion with a Ma	nufactured-Home		effective 30 years fective 30 years	

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EXHIBIT A LEGAL DESCRIPTION

LOTS 18, 19, 20 AND 21 IN BLOCK 30 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly Known As:

4248-4254 West North Avenue, Chicago, Illinois.

PINS:

13-34-425-029-0000 -13-34-425-030-0000