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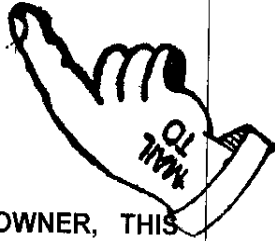
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0736134009 Fee: \$26.50
Eugene "Gene" Moore RHEP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/27/2007 09:09 AM Pg: 1 of 2

0004358269
JAMES M WALSH
PO Date: 11/27/2007



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610105888523 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES M WALSH AND CHRISTINE M WALSH H/W
to **COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **October 21, 2005** calling for the original principal sum of dollars (**\$350,000.00**), and recorded in Mortgage Record page _____ and/or instrument # **0531253106**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
12550 S 74TH AVE, PALOS HEIGHTS IL - 60463
Tax Parcel No. **23-25-421-010-0000**

LOT 6 IN BLOCK 84 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPEMENT NUMBER 10, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE EAST LINE OF SOUTH 76TH AVENUE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **December, 2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

KIM MESSER

Its **ASSISTANT VICE PRESIDENT**

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5-1-07
M-y
CE
IL_REL

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0004358269

MERS # 100269610105888523 MERS PHONE: 1-888-679-6377

JAMES M WALSH

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December, 2007, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Handwritten Signature]

Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE JR.
NOTARY-PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009