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Doc#: 0736242034 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2007 01:24 PM Pg: 1 of 3



Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

1/2

CND

STS/01/05/07

ABRAHAM

CT

Property of Cook County Clerk's Office

THE GRANTOR, Calumet Court, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to CARLOS MOSELY

(GRANTEE'S ADDRESS) 4626 S. Lake Park, Chicago, Illinois _____

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

Permanent Real Estate Index Number(s): 20-10-306-066-1001 thru-1012
Address(es) of Real Estate: 5201 S. Calumet, Unit GA, Chicago, Illinois 60615

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its _____ this 20th day of December, 2007.

Calumet Court, LLC

By Norman Light
Norman Light
Manager

Attest _____

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Box 334

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STREET ADDRESS: 5201 S. CALUMET #GA
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 20-10-306-066-1001thru -1012

LEGAL DESCRIPTION:

PARCEL 1:

PROPOSED UNIT GA IN CALUMET PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 1 IN JENNINGS SUBDIVISION OF PART OF JENNINGS AND MOFFETT SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID AND DESCRIBED AS FOLLOWS: COMMENCING AT NORTHEAST CORNER OF LOT 24 AFORESAID AND RUNNING THENCE WEST ALONG NORTH LINE OF SAID LOT TO ITS NORTHWEST CORNER; THENCE NORTH TO A POINT 2 FEET 9 INCHES NORTH OF SOUTH LINE PRODUCED WEST OF LOT 15 IN BAYLEY'S SUBDIVISION OF NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, THENCE EAST ON A LINE PARALLEL WITH AND 2 FEET 9 INCHES NORTH OF SOUTH LINE OF LOT 15 AFORESAID 196 1/2 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF LOT 24 AFORESAID PRODUCED NORTH, THENCE SOUTH TO A POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF INCLUSIVE IN CALUMET AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0423139015 AND AMENDED BY DOCUMENT NO. 0529934001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0423139015.