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Property Address: 1819 S. Michigan Ave., Parking Space P-2-42 Chicago, Illinois 60616

TRUSTEE'S DEED (Individual)

Doc#: 0736248050 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2007 02:43 PM Pg: 1 of 4

This Indenture, mair this 6th day of December, 2007,

between Parkway Pan Cand Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed of deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated March 22, 2004 and known as Trust Number 13736, as party of the first part, and TMP INVESTMENTS, INC., an Illinois Corporation, 950 N. Elmhurst Rd., Mt. Prospect, IL 63056 as party of the second part.

WITNESSETH, that said party of the 6:ct part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant convey and quit claim unto the said party of the second part all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto beinging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 6th day of December, 2007.

Parkway Bank and Trust Company,

Vice President & Trust Officer

as Trust Number 12736.

Attest:

√o Ann∖Kubinski

Assistant Trust Officer

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Parkway Bank & Trust Company, 4800 N. Harlem Ave., Harwood Heights, IL. 60706 lk. This instrument was prepared by:

Buyer, Seller or Representative

SECTION 4, REAL ESTATE TRANSFER ACT EXEMPT UNDER PROVISIONS OF PALACKAH "E"

> COUNTY---ILLINOIS TRANSFER STARPS Or Cook

Mt. Prospect, Illinois 60056 950 V. Elmhurst Rd TMP INVESTMENTS, INC. an Illinois Corporation WAIL RECORDED DEED TO:

> Chicago, Illinois 60616 1819 S. Michigan Ave., Parking Space P-2-42 Address of Property

12/27/2007 12:05 Batch 03102

098689

Dept. of Revenue

City of Chicago

ransfer Stamp

Real Estate

00.0\$

My Commission Expires 05/22/2008 SIONILLI HO ETATS CILEURY YRATON

LUBA KOHN OLLICIVI SEVI.

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Given under my hand and notary seal, this 6th day of December 2007.

sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein instrument in the capacities shown, appeared before me this day in person, and acknowledged signing, Officer personally known to me to be the same persons whose names are subscribed to the foregoing CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant Trust I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

COUNTY OF COOK

STATE OF ILLINOIS)

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LEGAL DESCRIPTION

PARKING SPACE UNIT NUMBER(S) P 2-17 THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 TOGETHER WITH THE NORTH 51.63 PEET OF LOT 67 (EXCEPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.30 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS BAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 17.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FRET; THENCE NOIT, 90 DEGRESS GO MINUTES GO SECONDS EAST 28.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS BAST 3.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS FAST 4.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.42 FEET. THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.83 PFET; THENCE SOUTH GO DEGREES GO MINUTES GO SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES OO MINUTES OO SECOUT, WEST 29.51 FEET; THENCE SOUTH OO DEGREES OO MINUTES 00 SECONDS FAST 1.30 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.09 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT FROM SAID TAKET THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.45 FEET ABOVE CHICA 30 CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES OF MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.26 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES CO SECONDS WEST 7.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 9.58 FEFT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 8.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 19.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15.43 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.99 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 5.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS FAGE 4.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING);

ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(s):

17-22-307-115-1153 (affects 9-2-42)

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STATEMENT BY GRANTOR AND GRANTEE

| The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on |
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| the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois |
| corporation or foreign corporation authorized to do business or acquire and hold title to real estate in |
| Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or |
| other entity recognized as a person and authorized to do business or acquire title to real estate under the |
| laws of the State of Illinois. |
| Dated 12 20 - , 20 07 |
| , 2007 |
| Signature/ |
| |
| Grantor or Agent |
| Subscribed and sworn to before me |
| |
| By the said |
| This 20, day of 12ec , 2007 |
| Notary Public |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold it to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Date 12 - 20 - 30 - 30 - 30 - 30 - 30 - 30 - 3 |
| Grantee cr Agent |
| |
| "OFFICIAL SEALS" |
| Subscribed and sworn to before me PATRICIA M LEHNER |
| By the said PATRICIA M LEHNEY: Notary Public, State of introductions |
| By the said Approximate the sa |
| By the said PATRICIA M LEHNEY: Notary Public, State of introductions |

Note: Any person who knowingly submits a false statement concerning the identity of a **Grantee shall** be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)