Doc#. 0736256279 fee: \$36.00 UNOFFIC Att: 12/28/2007 2/22 PWPg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 077099263

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates god recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EUTIQUIO RANGEL, AND EVANGELINA RANGEL HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0617711063 Da e of Note: <u>05/23/2006</u> Original Recording Date: 06/26/2006

Property Address: 7313 N CAMPBELL AVE #B CITIC AGO IL 60645

Legal Description:

PARCEL 1: THE WEST 20 FEET OF THE EAST 40 FEET AS MEASURED ON THE NORTH AND THE SOUTH LINES THEREOF OF THAT PART OF LOT 2, LYING WEST OF A STRAIGHT LINE DRANW FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST CF THE NORTHEAST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEFT EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 1/3, EAST OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOSNHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 24 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND THE SOUTH LINE OF LOT 2; ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTY EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORLED JUNE 3, 1959 AS **DOCUMENT 17557513.**

County: Cook County, State of IL Pin #: 10-25-428-050-0000

IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

By: KRISTIN E CARE

Title: Vice-President

State of MD) City/County of Frederick

This instrument was acknowledged before me on 12/28/2007 by KRISTIN E CARE, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0736256279 Page: 2 of 2

UNOFFICIAL CAPELERY



My Commission Expires: 11/01/2009 Resides in: Frederick

Proberty of Cook County Clerk's Office