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Prepared by [Signature]  
Recording Requested by:  
Chase Home Finance LLC

Doc#: 0736205074 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2007 10:15 AM Pg: 1 of 4

When Recorded Mail to:  
Chase Home Finance LLC  
10790 Rancho Bernardo Rd.  
San Diego, Ca 92127  
Attn. REO Dept.#320

State:  
County:

Space above this line reserved for Recorder's use

Property of Cook County Clerk's Office

TITLE(S)

LIMITED POWER OF ATTORNEY

Fach # 1408782  
10/21

4/8

**UNOFFICIAL COPY****RECORDING REQUESTED BY:**

Chase Home Finance LLC  
 REO Dept-Inv#612  
 10790 Rancho Bernardo Rd  
 San Diego, CA 92192127

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 SPACE ABOVE THIS LINE FOR RECORDER'S USE
 

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**LIMITED POWER OF ATTORNEY**

**U.S. Bank National Association** ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 1 Federal Street, 3<sup>rd</sup> floor, Boston, MA 02110 hereby constitutes and appoints each of JPMorgan Chase Bank, National Association (the "Servicer") and Chase Home Finance LLC (the "Subservicer"), and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Servicer or Subservicer, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Servicing Agreement dated as of October 1, 2005, among Lehman Brothers Holdings Inc., as Seller, JPMorgan Chase Bank, National Association, as Servicer or Chase Home Finance LLC, as Subservicer, Aurora Loan Services LLC, as Master Servicer, and U.S. Bank National Association, as Trustee to S.M.L. Series 2005-9 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holder. This Power of Attorney is being issued in connection with the Servicer's or Subservicer's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

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Witness my hand and seal this 17<sup>th</sup> day of April 2007.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee

Grace Lee  
Witness: Grace Lee

By Maryellen Hunter  
Maryellen Hunter  
Assistant Vice President

Nicholas Picarde  
Witness: Nicholas Picarde

By Clare M. O'Brien  
Clare M. O'Brien  
Vice President

Paul Gotin  
Attest: Paul Gotin  
Account Administrator

### FOR CORPORATE ACKNOWLEDGMENT

State of Massachusetts

County of Suffolk

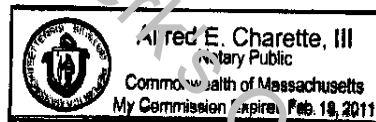
On this 17<sup>th</sup> day of April 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Maryellen Hunter, and David Duclos, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, and Vice President of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Alfred E. Charette  
Alfred E Charette

(NOTARY SEAL)

My commission expires: 02/18/2011



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: Lots 15 and 33, together with the West 1/2 of the Private Alley, immediately adjacent to Lot 33 in Murray Manor-West, a resubdivision of Lots 5, 6, 7 and 8 (except the East 8 feet thereof) in Block 15 in High Ridge, being a subdivision in the East 1/2 of the Northeast 1/4 of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-06-209-082-0000 Vol. 0474 and 14-06-209-088-0000 Vol. 0474

Property Address: 6221 North Ravenswood Avenue, Chicago, Illinois 60660

Property of Cook County Clerk's Office