

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07
 Lynn Gillooly
 Address: 145 Bank Street, Waterbury, CT
 06702
 When recorded return to:
 Webster Bank
 609 West Johnson Avenue
 Cheshire, Connecticut 06410
 Payoff Department CH310
 Loan #: 4704225190
 Investor Loan #: 4704225190
 PIN/Tax ID #: 02-15-209-043-0000
 Property Address:
 458 W FAIRVIEW CIR
 PALATINE, IL 60067-



Doc#: 0736206075 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/28/2007 11:21 AM Pg: 1 of 2



Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Webster Bank, National Association, whose address is 145 Bank Street, Waterbury, CT 06702, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRANDY LINDOEKER AND ERIC J SCHMIDT**

Original Mortgagee: **Webster Bank, National Association**

Loan Amount: \$41,800.00 Date of Mortgage: 02/22/2007

Date Recorded: 04/02/2007 Document #: 0709255039

Legal Description: SEE ATTACHED EXHIBIT "A"

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/28/2007.

Webster Bank, National Association

Charles Calderbank
 Vice President

Adele DiNuzzo
 Assistant Vice President

State of CT County of NEW HAVEN

On this date of 11/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Adele DiNuzzo and Charles Calderbank, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Vice President respectively of Webster Bank, National Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Janet B. Carey
 My Commission Expires: 03/31/2009

SY
 PZ
 S-
 M-
 CE

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 9-5 IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004, AS DOCUMENT No. 0411219128, N COOK COUNTY, ILLINOIS, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 22, 2006, AS DOCUMENT No. 0608155041, N COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office