## **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0736209083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/28/2007 09:33 AM Pg: 1 of 3

Loan No. 1609102059

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RIMISE, RELEASE, CONVEY, and QUIT CLAIM unto VERONICA HARDNICK AND ESTELLE HARDNICK AND DANIEL HARDNICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of chober 28, 2005, and recorded on November 29, 2005, in Volume/Book Page Document 0533349049 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-08-402-023 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 320 N MENARD AVENUE, CHICAGO, IL, 60644

Witness my hand and seal 12/10/07.

JPMORGAN/CHASE BANK, N.A.

DONNA ACREE

Vide President



IL00.DOC 08/06/07 SA PAR

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/07.

KAREN LITTLEFO

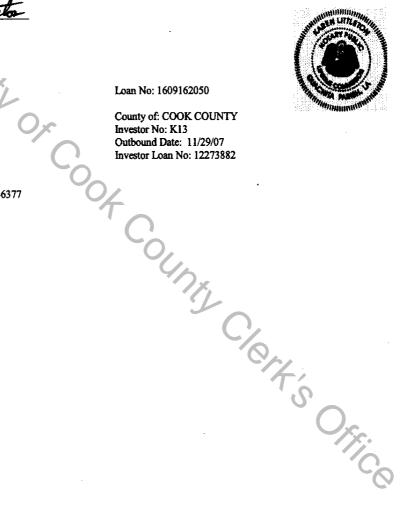
**Notary Public** 

LIFETIME COMMISSION

Prepared by: LECHIA BANKS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609162050



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## **UNOFFICIAL COPY**

THE NORTH 49 FEET OF LOT 22 AND THE SOUTH 1 FEET OF LOT 23 IN BLOCK 1 IN OGLESBY SUBDIVISION OF LOTG 345, 346, 347 IN BLOCK 15 IN AUSTINS 2ND ADDITION TO AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-08-402-023