

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**Loan #2654**



**Doc#: 0736209145 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2007 01:34 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **Daniel P. Duffy and Sheila O'Grady Duffy; married to each other**  
of (address) **1301 N. Dearborn Pkwy #401, Chicago, Illinois 60610**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the 7<sup>th</sup> day of **March 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book - of records, on page -, as document No(s). **0030448711** and to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HEREOF**

Permanent Real Estate Index Number(s): 17-04-218-048-1011

Address(es) of premises: **1301 N. Dearborn Pkwy #401, Chicago, Illinois 60610**  
together with all the appurtenances and privileges thereunto belonging or appertaining

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Assistant Cashier**, this 28<sup>th</sup> day of **December**, A.D. 2007.

**OAK BANK**

By: *Tracey Armstrong* **Loan Officer**  
**Tracey Armstrong** **Title**

Attest: *Dorothy Van Puyenbroeck* **Asst. Cashier**  
**Dorothy Van Puyenbroeck** **Title**

This Instrument was prepared by  
**OAK BANK**  
1000 N. Rush Street, Chicago, IL 60611

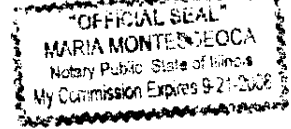
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State of Illinois )  
County of Cook ) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **Dorothy VanPuyenbroeck, Assistant Cashier**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Assistant Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 28<sup>th</sup> day of **December**, A.D. 2007.

*Maria Montesdeoca*  
Notary Public  
My Commission Expires: *9-21-08*



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**  
**1000 N. RUSH STREET**  
**CHICAGO, ILLINOIS 60611**

**UNOFFICIAL COPY****30448711**

## PARCEL 1:

UNIT 401 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY THE FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NUMBER 98216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

## PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 9 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

PTN: 17-04-218-048-1011

Cook County Clerk's Office