

# UNOFFICIAL COPY



Doc#: 0736209249 Fee: \$26.00  
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Cook County Recorder of Deeds  
Date: 12/28/2007 04:31 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Juan M. Villegas a/k/a Juan Villegas; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No.

07 CH 38170

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 24 day of December, 2007, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Juan M. Villegas a/k/a Juan Villegas
- (iv) The legal description is:

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 2 (EXCEPTING FROM SAID TRACT THE EAST 33 FEET TAKEN FOR CARSE AVENUE) IN THE SUBDIVISION BY OWNERS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE RIGHT-OF-WAY OF THE CHICAGO AND INTERURBAN TRACTION COMPANY), ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE

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SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 29-20-405-031

(v) The common address or location of the property is:

16328 Carse Avenue  
Harvey, IL 60426

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Juan M. Villegas a/k/a Juan Villegas
- b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for Castle Point Mortgage, Inc.
- c) Date of mortgage: 3/2/2007
- d) Date and place of recording:  
9/19/2007  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0726210045

SIGNATURE: \_\_\_\_\_

Attorney of Record



**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: POX 70**

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14-07-U348  
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**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**