

UNOFFICIAL COPY



Doc#: 0736217065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2007 10:50 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511672906

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TODD DURSTON AND ELLEN ALMER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 2006, and recorded on March 9, 2006, in Volume/Book Page Document 0606806088 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-30-112-022-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

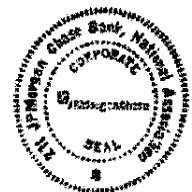
CEM FROM TODD DURSTON AND ELLEN ALMER TO JPMORGAN CHASE BANK, N.A., RECORDED ON February 13, 2007, DOCUMENT 0704406038.

Address(es) of premises: 1115 HARVARD TER, EVANSTON, IL, 60202

Witness my hand and seal 12/06/07.

JPMORGAN CHASE BANK, N.A.

MARIOLAE TOBOREK
Vice President



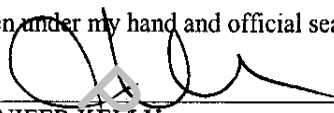
Sp3
[Handwritten signature]

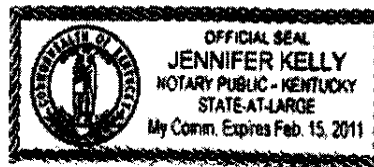
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/06/07.


JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



Prepared by: WENDY ADKINS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511672906

County of: COOK COUNTY
Investor No:
Outbound Date: 12/03/07
Investor Loan No:

Property of Cook County Clerk's Office

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Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS LOT 12 AND THE WEST 3/4 OF LOT 13 IN BLOCK 1 IN JOHN DRUECKER'S RESUBDIVISION OF LOTS 1 TO 19 AND THE WEST 1/2 OF THE LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF THE LOT 3 IN BLOCK 4, ALSO VACATED ALLEY LYING EAST OF AND ADJOINING LOT 4 IN SAID BLOCK IN EVANSTON, HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 11-30-112-022-0000.

Property of Cook County Clerk's Office