Doc#: 0736231060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/28/2007 10:27 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE 07-9343D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-1

PLAINTIFF.

-VS-

TODD PRINCE; WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY; WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO MORTGAGE ASSOCIATES, INC.; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

17CH38471

NOTICE OF FORECLOSURE LIS PENDENS

BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY; WASHINGTON MUTUAL BANK, BUCCESSOR IN INTEREST TO MORTGAGE ASSOCIATES, INC.; JNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS	Continue of the continue of th
NOTICE OF FORECLOSURE LIS PENDENS	
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on	

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Todd Prince

0736231060 Page: 2 of 2

UNOFFICIAL COP

The following Mortgage is sought to be foreclosed: 2.

Mortgage made by Todd Prince to Long Beach Mortgage Company and recorded January 5, 2006 as Document No. 0600541093 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 5 FEET OF LOT 38 AND ALL OF LOTS 39 AND 40 IN BLOCK 6 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1035 North Ridgeway Avenue, Chicago, IL 60651

Permanent Index No.: 16-02-314-010

Parties against whom foreclosure is sought: 3.

Todd Prince; Washington Mutual Bank, Successor in Interest to Long Beach Mortgage Company; Washington Mutual Bank, Successor in Interest to Mortgage Associates, Inc.; Unknown Cwaers and Non-Record Claimants

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SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)

Randal S. Berg (6277119) Christopher A. Cieniawa (6187452)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Matthew Hamilton (6286320)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126)

Alan Kaufman (6289893)

Karl A. Meyer, Jr. (6285520)

Lee Scott Perres (6181244) Todd J. Ruchman (6271827)

Rosemary Schnepf (6183151)

Elaina V. Tramel (6284153)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168