

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0736233182 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2007 01:59 PM Pg: 1 of 4

8422621 D2 DG 4 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

General Electric Capital Corporation
GEDIRECT
635 Maryville Centre Drive, Suite 120
St. Louis, MO 63141

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 1800 MCDONOUGH ROAD PROPERTIES, LLC		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1800 MCDONOUGH RD.		CITY HOFFMAN ESTATES	STATE IL	POSTAL CODE 60192	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any 2204134	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME GENERAL ELECTRIC CAPITAL CORPORATION		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 635 MARYVILLE CENTRE DRIVE, SUITE		CITY ST. LOUIS	STATE MO	POSTAL CODE 63141	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

Accounts receivable containing rental income generated by or related to the property and equipment necessary for the proper safety, maintenance or operation of the building and improvements on the property located at 1800 McDonough Rd., Hoffman Estates, IL 60192 as more particularly described in attached legal description "Exhibit A".

All of debtor's fixtures now existing or hereafter acquired. These goods which are or will become a part of the real estate as described in the legal description attached hereto and incorporated herein by reference.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 6324842-001 IL Cook Cnty fixture filing (KB/ts)						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME 1800 MCDONOUGH ROAD PROPERTIES, LLC		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

1800 McDonough Rd., Hoffman Estates, IL 60192 as more particularly described in attached legal description 'Exhibit A'.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**1800 McDonough Road Properties, LLC
1800 McDonough Rd.
Hoffman Estates, IL 60192**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective for 30 years

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Exhibit 'A'

PARCEL 1:

THAT PART OF LOT 1 IN POPLAR CREEK SURGICAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1993 AS DOCUMENT NUMBER 93973544, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 501.00 FEET; THENCE SOUTH 62 DEGREES 50 MINUTES 18 SECONDS WEST, A DISTANCE OF 163.71 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 90.00 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 125.50 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 202.46 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 218.75 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 1; THENCE NORTH 50 DEGREES 00 MINUTES 28 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 312.25 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 199.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FORMERLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH 50 DEGREES 00 MINUTES 28 SECONDS WEST, ALONG THE EASTERLY LINE OF LANDS CONVEYED BY DOCUMENT NUMBER 15722947, A DISTANCE OF 77.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, ALONG A LINE PARALLEL WITH, AND 50 FEET SOUTHERLY OF, AS MEASURED PERPENDICULAR TO, THE NORTH LINE OF SAID NORTHEAST 1/4, PART OF SAID PARALLEL LINE LYING WITHIN SAID NORTHEAST 1/4, BEING THE SOUTHERLY RIGHT OF WAY LINE OF SHOE FACTORY ROAD AS FOUND IN DOCUMENT NUMBER 16052039, A DISTANCE OF 199.99 FEET TO THE WESTERLY LINE OF THE ESTATES OF DEER CROSSING, UNIT ONE, RECORDED FEBRUARY 24, 1993 AS DOCUMENT NUMBER 93143135; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 501.00 FEET; THENCE SOUTH 62 DEGREES 50 MINUTES 18 SECONDS WEST, A DISTANCE OF 163.71 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 90.00 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 125.50 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 202.46 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 218.75 FEET TO SAID EASTERLY LINE DESCRIBED IN DOCUMENT NUMBER 15722947; THENCE NORTH 50 DEGREES 00 MINUTES 28 SECONDS EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 312.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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Exhibit 'A' (cont.)

THAT PART OF LOT 1 IN POPULAR CREEK SURGICAL CENTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1993 AS DOCUMENT NUMBER 93973544 IN COOK COUNTY, ILLINOIS, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN POPULAR CREEK SURGICAL CENTER SUBDIVISION RECORDED NOVEMBER 30, 1993 AS DOCUMENT NUMBER 93973544 IN SAID COOK COUNTY; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF McDONOUGH ROAD, A DISTANCE OF 501.00 FEET; THENCE SOUTH 62 DEGREES 50 MINUTES 18 SECONDS WEST, A DISTANCE OF 163.71 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 90.00 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST TO THE POINT OF BEGINNING, A DISTANCE OF 120.50 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 04 SECONDS WEST, A DISTANCE OF 210.66 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 56 SECONDS EAST, TO THE NORTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 216.75 FEET; THENCE NORTH 50 DEGREES 00 MINUTES 28 SECONDS EAST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 10.78 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, A DISTANCE OF 218.75 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 04 SECONDS EAST, A DISTANCE OF 202.46 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 56 SECONDS WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PINS: 06-09-200-016

06-09-200-018

06-09-200-019

Address: 1800 McDonough Road
Hoffman Estates, IL