

UNOFFICIAL COPY



PREPARED BY:

Ana Garcia  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996

Doc#: 0736542096 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2007 10:25 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Salvador Esparza  
And Sylvia Barrera Esparza  
4633 N. Forestview Ave.  
Chicago, IL 60656-4132

Loan No. 11319517

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Salvador Esparza and Sylvia Barrera De Esparza, as Joint Tenants of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of December, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0410427006, to the premises therein described, as follows, to-wit:

LOT 12 IN A. B. SMITH'S SUBDIVISION OF BLOCK 7 IN WALSH AND MCMULLEN SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-20-410-003-0000

Common Address: 1807 S. Carpenter, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 29th day of December, A.D. 2006.

ATTEST:

*Michael Schutz*  
Michael Schutz, Vice President

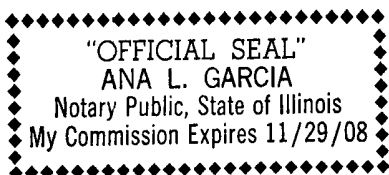
METROPOLITAN BANK AND TRUST COMPANY  
By: *Paul Gaughan*  
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of Metropolitan Bank and Trust Company, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December, A.D. 2006.

*Ana L. Garcia*  
Notary

SEAL:



Box 334

1409-ST-5091978 MG WLD CTIC 10/1