

UNOFFICIAL COPY



Doc#: 0736542099 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2007 10:26 AM Pg: 1 of 3

PREPARED BY AND  
WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B.  
Homebuilder Division,  
155 N. Lake Avenue, LK-11-19  
Pasadena, CA 91101  
Attn: Cece De La O  
Loan No. 52-8670001

1401-SA 358 1353 BK LND CTC

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto 13<sup>th</sup> & STATE, LLC, an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage With Assignment of Rents, Security Agreement and Future Filing bearing date the 30<sup>TH</sup> day of September A.D. 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 13, 2005 as Document No. 0528605001, a Modification Agreement dated March 21, 2007 and recorded on May 18, 2007 as Document No. 0713839098, a UCC Financing Statement recorded October 13, 2005 as Document No. 0528605004, all in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 17-22-100-006, 17-22-100-007, 17-22-100-009 & 17-22-100-028

Address(es) of Real Estate: 1255 S. STATE STREET, CHICAGO, IL

WITNESS MY HAND THIS 2nd DAY OF November, 2007

FOR PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Alisa Ashikyan  
Alisa Ashikyan, Vice President

1 of 1

BOX  
334

3/8

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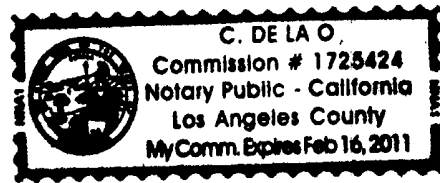
Loan No. 52-8670001  
13<sup>th</sup> & State, LLC  
File No. SA3581353

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES }SS.

On November 2, 2007 before me C. De La O, Notary Public personally appeared Alisa Ashikyan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *C. De La O*



Property of Cook County Clerk's Office

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Loan No. 52-8670001  
13<sup>th</sup> & State, LLC  
File No: SA3581353

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1205 AND R251 IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST ½ OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 119, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.