



Doc#: 0736542164 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2007 01:39 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
MARK F. KALINA (630) 665-9033
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
MARK F. KALINA, ESQ.
GUERARD KALINA & BUTKUS
100 W. ROOSEVELT ROAD, SUITE A-1
WHEATON, IL 60187

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME HILLSIDE WOLF, L.L.C.
OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2901 BUTTERFIELD ROAD OAK BROOK IL 60523 US
1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
20-2086174 LTD LIAB CO DELAWARE 3897314 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME FIRST MIDWEST BANK
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
770 W. DUNDEE ROAD ARLINGTON HEIGHTS IL 60004 US

4. This FINANCING STATEMENT covers the following collateral:

ALL ITEMS OF PERSONAL PROPERTY DESCRIBED IN THE SCHEDULE OF COLLATERAL ATTACHED HERETO AS EXHIBIT "A" OWNED OR HEREAFTER ACQUIRED BY DEBTOR AND LOCATED ON OR ABOUT OR IN ANY WAY PERTAINING TO THE REAL PROPERTY IN COOK COUNTY, ILLINOIS DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND THE IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED THEREON, INCLUDING FIXTURES.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

842286802MM

Handwritten signature/initials

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|--|------------|---------------------|
| 9a. ORGANIZATION'S NAME HILLSIDE WOLF, L.L.C. | | |
| OR | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|------------------------------|-----------------------------------|---------------------------|---|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|-----------------------------|------------|-------------|---------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT "A" TO UCC FINANCING STATEMENT
HILLSIDE WOLF, L.L.C., DEBTOR
FIRST MIDWEST BANK, SECURED PARTY
SCHEDULE OF COLLATERAL

I. ALL APPARATUS, MACHINERY, DEVICES, FIXTURES, COMMUNICATION DEVICES, SYSTEMS AND EQUIPMENT, FITTINGS, APPURTENANCES, EQUIPMENT, APPLIANCES, FURNITURE, FURNISHINGS, APPOINTMENTS, ACCESSORIES, LANDSCAPING, PLANTS AND ALL OTHER ITEMS OF PERSONAL PROPERTY NOW OR HEREAFTER ACQUIRED BY DEBTOR OR IN WHICH DEBTOR MAY NOW OR HEREAFTER HAVE ANY INTEREST WHATSOEVER, AND USED IN THE OPERATION OR MAINTENANCE OF THE REAL PROPERTY LEGALLY DESCRIBED ON EXHIBIT "B" ATTACHED HERETO (THE "MORTGAGED PREMISES"). ALL FIXTURES AND EQUIPMENT NOW OR HEREAFTER INSTALLED FOR USE IN THE OPERATION OF THE BUILDINGS, STRUCTURES AND IMPROVEMENTS NOW OR HEREAFTER ON THE MORTGAGED PREMISES, INCLUDING BUT NOT LIMITED TO, ALL LIGHTING, HEATING, COOLING, VENTILATING, AIR-CONDITIONING, PLUMBING, SPRINKLING, INCINERATING, REFRIGERATING, AIR COOLING, LIFTING, FIRE EXTINGUISHING, CLEANING, ENTERTAINING, SECURITY, COMMUNICATING AND ELECTRICAL AND POWER SYSTEMS, AND THE MACHINERY, APPLIANCES, FIXTURES AND EQUIPMENT PERTAINING THERETO, ALL AWNINGS, OVENS, STOVES, REFRIGERATORS, DISHWASHERS, DISPOSALS, CARPETING, SWITCHBOARDS, ENGINES, MOTORS, TANKS, PUMPS, SCREENS, STORM DOORS AND WINDOWS, SHADES, FLOOR COVERINGS, RANGES, WASHERS, DRYERS, DISPOSALS, CABINETS, PARTITIONS, CONDUITS, DUCTS AND COMPRESSORS, AND ALL FIXTURES AND EQUIPMENT PERTAINING THERETO, OTHER THAN ANY SUCH ITEMS THAT ARE OWNED BY TENANTS OF ALL OR ANY PORTION OF THE MORTGAGED.

II. ANY AND ALL RENTS, REVENUES, ROYALTIES, RECEIVABLES, PROFITS, ISSUES, INCOME AND ACCOUNTS NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR (INCLUDING, WITHOUT LIMITATION, PROCEEDS OF INSURANCE AND/OR ANY AND ALL CONDEMNATION AWARDS OR AWARDS RECEIVED BY VIRTUE OF THE EXERCISE OF THE RIGHT OF EMINENT DOMAIN) AND ARISING FROM OR OUT OF THE MORTGAGED PREMISES AND THE BUSINESSES AND OPERATIONS CONDUCTED THEREIN.

III. ANY AND ALL GOODS, TANGIBLE AND INTANGIBLE, PERSONAL PROPERTY OF ANY KIND, NATURE OR DESCRIPTION (INCLUDING WITHOUT LIMITATION, ANY AND ALL ACCOUNTS, CONTRACT RIGHTS, FRANCHISES, LICENSES, PERMITS, DOCUMENTS, INSTRUMENTS AND GENERAL INTANGIBLES) OF DEBTOR, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, OR IN WHICH DEBTOR NOW HAS OR SHALL HEREAFTER ACQUIRE ANY RIGHT, TITLE OR INTEREST WHATSOEVER (WHETHER BY BILL OF SALE, LEASE, CONDITIONAL SALES CONTRACT, OR OTHER TITLE RETENTION DOCUMENT OR OTHERWISE), AND ANY AND ALL REPLACEMENTS AND SUBSTITUTIONS THEREOF OR THEREFOR, ARISING FROM OR OUT OF THE MORTGAGED PREMISES.

IV. ANY AND ALL CAUSES OF ACTION, CLAIMS, COMPENSATION, JUDGMENTS, INSURANCE PROCEEDS, AWARDS OF DAMAGES AND SETTLEMENTS HEREAFTER MADE RESULTING FROM CONDEMNATION PROCEEDINGS OR THE TAKING OF THE MORTGAGED PREMISES OR ANY PART THEREOF UNDER THE POWER OF EMINENT DOMAIN, OR FOR ANY DAMAGE (WHETHER CAUSED BY SUCH

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TAKING, BY CASUALTY OR OTHERWISE) TO THE MORTGAGED PREMISES OR ANY PART THEREOF, OR TO ANY RIGHTS APPURTENANT THERETO, INCLUDING ANY AWARD FOR CHANGE OF GRADE OR STREETS.

V. ANY AND ALL MONEYS NOW OR HEREAFTER ON DEPOSIT WITH OR FOR THE BENEFIT OF SECURED PARTY, INCLUDING BUT NOT LIMITED TO DEPOSITS FOR THE PAYMENT OF REAL ESTATE TAXES OR SPECIAL ASSESSMENTS AGAINST THE MORTGAGED PREMISES OR FOR THE PAYMENT OF PREMIUMS ON POLICIES OF FIRE AND OTHER HAZARD INSURANCE FOR OR WITH RESPECT TO THE MORTGAGED PREMISES.

VI. ANY AND ALL GOODWILL, TRADEMARKS, TRADE NAMES, OPTION RIGHTS, BOOKS AND RECORDS, AND GENERAL INTANGIBLES OF DEBTOR RELATING TO THE MORTGAGED PREMISES (EXCLUDING THE "INLAND" AND RELATED NAMES AND LOGOS), AND ALL ACCOUNTS, CONTRACT RIGHTS, INSTRUMENTS, CHATTEL PAPER AND OTHER RIGHTS OF DEBTOR FOR PAYMENT OF MONEY, FOR PROPERTY SOLD OR LENT, FOR SERVICES RENDERED, FOR MONEY LENT, OR FOR ADVANCES OR DEPOSITS MADE RELATING TO THE MORTGAGED PREMISES, INCLUDING, WITHOUT LIMITATION, ANY AND ALL TAX REFUNDS AND REFUNDS OF ANY OTHER MONEYS PAID BY OR ON BEHALF OF DEBTOR RELATING TO THE MORTGAGED PREMISES.

VII. ANY AND ALL RIGHTS OF DEBTOR TO ANY AND ALL PLANS AND SPECIFICATIONS, DESIGNS, DRAWINGS AND OTHER MATTERS PREPARED FOR ANY CONSTRUCTION ON OR IN CONNECTION WITH THE MORTGAGED PREMISES.

VIII. ANY AND ALL RIGHT OF DEBTOR UNDER ANY CONTRACTS EXECUTED BY DEBTOR WITH ANY PROVIDER OF GOODS OR SERVICES FOR OR IN CONNECTION WITH ANY CONSTRUCTION UNDERTAKEN ON OR SERVICES PERFORMED OR TO BE PERFORMED IN CONNECTION WITH THE MORTGAGED PREMISES.

IX. ANY AND ALL ADDITIONS AND ACCESSORIES TO ALL OF THE FOREGOING AND ANY AND ALL PROCEEDS, RENEWALS, REPLACEMENTS AND SUBSTITUTIONS OF ALL OF THE FOREGOING.

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EXHIBIT "B" TO UCC FINANCING STATEMENT
HILLSIDE WOLF, L.L.C., DEBTOR
FIRST MIDWEST BANK, SECURED PARTY
LEGAL DESCRIPTION OF MORTGAGED PREMISES

THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE THAT IS 850.00 FEET NORTH OF (AS MEASURED ALONG THE WEST LINE THEREOF) THE SOUTHWEST CORNER OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 29 AND PERPENDICULAR TO SAID WEST LINE AND LYING WEST OF A LINE THAT IS 95.45 FEET EAST OF AND PARALLEL WITH THE WEST LINE EXTENDED NORTHERLY OF CEMETERY PROPERTY AS RECORDED OCTOBER 27, 1934, AS DOCUMENT 11488910, EXCEPTING THEREFROM THAT PART FALLING WITHIN CEMETERY PROPERTY AS RECORDED OCTOBER 27, 1934, AS DOCUMENT 11488910, AND EXCEPT THAT PART DEDICATED FOR CERMAK ROAD, AND EXCEPT THE WEST 50 FEET THEREOF TAKEN FOR WOLF ROAD IN CONDEMNATION SUIT CASE NUMBER 85L50087, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-29-100-012-0000

COMMONLY KNOWN AS 2201-2237 S. WOLF ROAD, HILLSIDE, ILLINOIS

PROPERTY OF Cook County Clerk's Office