

_____ State of Illinois _____ Space Above This Line For Recording Data _____


13311360

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PKWY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by BARBARA J. BOHM, TRUSTEE as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 08-14-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 09-01-2004 in the RECORDER for COOK County, Illinois and is indexed as 0424535105

_____. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3785 ANJOU LANE, HOFFMAN ESTATES, IL 60192 and legally described as:

SEE ATTACHED SCHEDULE  C

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: Recording Coordinators

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: BAXTER CREDIT UNION

Carrol Hernandez

ACKNOWLEDGMENT
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 23RD day of NOVEMBER, 2007 by

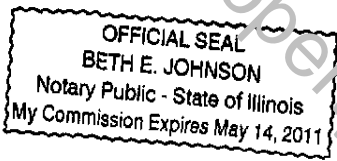
Carrol Hernandez (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 05-14-2011
(Seal)

Beth E. Johnson
(Notary Public) BETH E. JOHNSON



Property of Cook County Clerk's Office

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F i r s t A m e r i c a n T i t l e I n s u r a n c e C o m p a n y

Commitment No: 13311360

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

A PARCEL OF LAND LOCATED IN THE CITY OF HOFFMAN ESTATES, COUNTY OF COOK, STATE OF ILLINOIS, SECTION 30, TOWN 42, RANGE 10 AND KNOWN AS:

BEING LOT NUMBER 92 BLOCK 5 IN CHARLEMAGNE UNIT NUMBER 1 AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN INSTRUMENT 24413420 PAGE OF COOK COUNTY RECORDS.

PP# 02-30-105-020-0000

 BORN
13311360

IL

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office