## **UNOFFICIAL COPY**





Doc#: 0736556147 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 12/31/2007 10:51 AM Pg: 1 of 4

#### DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

#### **ASSIGNMENT OF LIEN**

THE ASSIGNOR(S) (NAME AND ADDRESS)

**Pawel Kaszteranda** 3501 N Pioneer Chicago, IL 60634

(The Above Space For Recorder's Use Only)

Ship Ox Cook Collysia indi , State of Illinois for and in consideration of TEN DOLLARS, and On the , County of Cook other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRAN (5 to

### Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated and recorded under upon the following described Real Estate situated in the County of document # / Cook in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN):

Address(es) of Real Estate: 305 Davis St, Evanston, IL 60201

Owner of Record:

**DATED this** 

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SEE REVERSE SIDE >

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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# **UNOFFICIAL COPY**

By Pawel Kosteronda

Client

Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Pawel Kaszteranda** 

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this

OFFICIAL SEAL

PAULINA BUDZIK

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10/17/11

My Commission expires \_

**NOTARY PUBLIC** 

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

\* if Grantor is also Grantee you may wish to strike Release and Waiver of Holmestern Rights.

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SEE REVERSE SIDE >

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# **UNOFFICIAL COPY**

Legal Description
of the premises commonly known as or see Exhibit A:
A COOP COOP COOP
0/2
$\tau_{\rm C}$
TAKE NOTICE
BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR COR REQUIRED BY STATUTE OR OTHERWISE
MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEF AVI NUE, CHICAGO, ILLINOIS 60646.  NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN
NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES. INC.
MAIL TO:  Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.
Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.
Chicago, IL 60646
OR PLACE IN RECORDER'S BOX NO.

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## **UNOFFICIAL COPY**

ACAPS #: 107070920806000

ATC FILE #: 0111108

Customer Name: Roger Darrien

### LEGAL DESCRIPTION

THOSE PARTS OF LOTS 10 AND 11 IN BLOCK 22, ACCORDING TO THE RECORDED PLAT OF THE CITY OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MOR': FARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 10 AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID LOTS 10 AND 11, 79 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 10, 71 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 11, 20 FEET; THENCE WEST ON A LINE PARALLEL WITH THE WORTH LINE OF SAID LOT 10, 17 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 10 AND 1, 69 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 10, 2 FZET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 10, 30 FEET, TO THE SOUTH LINE OF LOT 10, THENCE EAST OF THE SOUTH LINE OF SAID LOT, 86 FEET TO THE PLACE OF BEGINNING IN THE CITY OF 750/Fice EVANSTON, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 11-18-405-017

AMERICANTITLE CORPORATION 1540 N. Old Rand Rd, Wauconda, IL. 60084 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753 www.americantitlecorp.com