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LIS PENDENS/
NOTICE OF FORECLOSURE

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Doc#: 0736505244 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/31/2007 03:23 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT PAPED AS OF SEPTEMBER 1, 2003, MORCAN STANLEY ABS CAPITAL I INC. TRUST 2003-NC8

PLAINTIFF

VS

DAVID BROWN; AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; CITY OF CHICAGO; BANK OF AMERICA, NA; UNKNOWN HEIRS AND LEGATEES OF DAVID BROWN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

V 7CH38398

) JUDGE

07CH38398

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of _______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

CLECK OF CIRCUIT COURT

LOT 166 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND A RESUBDIVISION OF LOTS 1 AND 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SAID SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2875 WEST 85TH PLACE CHICAGO, IL 60652

The subject mortgage has been recorded/registered as document number: #0319532135 .

SIGNATURE:

Attorney of Record

Andrew J. Nelson

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TAX NO. 19-36-315-014-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

