Trustee's Deed UNOFFICIAL COPY

Doc#: 0736509018 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/31/2007 01:38 PM Pg: 1 of 3

THIS INDENTURE made this 24th day of December, 2007 between U.S. Bank, N.A., duly authorized to accept and execute trusts within the State of Illinois, not personally but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated the 22nd dry of March, 1985 AND known as Trust Number 3378 party of the first part and MARK J.

KOSIN AND STEPHEN C. KOSIN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND AS TENANTS IN COMMON, party of the secola part.

Address of Grantee: 1300 N. State Parkway, #404, Chicago IL

WITNESSETH, that said party of the first part, in consideration of the sum of <u>Ten and no/100---- (\$10.00)</u> Dollars and other good and valuable considerations in hand paid, does hereby convey and quit-claim unto said part of the second part, the following described real estate situated in <u>Cook</u> County, Illinois, to wit:

\*\*THIS DEED IS BEING RE-RECORDED TO CORRECT THE TRUST NUMBER TO "TRUST NUMBER 3213"
Parcel 1: Unit 404 in the Ambassador Condominium, as delineated on a survey of the following described property:
Lots 5, 6 and 7 in the Subdivision of Lot 5 and of Sublot 1 of Lot 4 in Bronson's Addition to Chicago in Section 4, Township 39
North, Range 14, East of the Third Principal Meridia of in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0511618089, to gether with an undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use Parking Space P-37 and Storage Space S-29, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 9511618089.

Commonly known as: 1300 N. State Parkway, # 404, Chicago, IL

Permanent Index Number: 17-04-218-050-1014

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said parties of the second part, and to the proper use, benefit and behoof forever of said part\_y\_\_ of the second part.

This deed is executed by the party of the first part, as Trustee, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

USbank Five Star Service Guaranteed U.S. Bank N.A.

as Trustee aforesaid, and not per

Bv•

and Trust Officer

Attest:

Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that

Angela McClain Land Trust Officer of U.S. Bank, N.A., a National Banking Association and Kyle Kirkham Vice

President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said Bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee for the uses and purposes, therein set forth.

ODORANIA OR COOK COUNTY CLARK'S OFFICE TIMENT Given under my hand and Notarial Seal this day of December

MAIL THIS RECORDED INSTRUMENT TO:	MAIL FUTURE TAX BILLS TO:	INSTRUMENT PREPARED BY:
MARK J. KOSIN 1300 NONTHSTATEPKU UNIT 404 CHICAGO, IL 60610	MAIZK J. Kosin V-1300 N. StatePKWY UNIT 404 CHICAGO, IL 60610	104 N. Oak Park Avenue

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## UNO FATIBLIANTE GOO EMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

enaly 3 Dated Signature: Grantor or Agent Subscribed and record to before me By the said IAL SEAL This 3 St day of 20<u>0</u>7 MELISSA A. COBBAN Notary Public NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/05/201 The Grantee or his Agent attirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a part tership authorized to do business or acquire and hold title to real estate in Illinois, or other (ntit), recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Dated Signature Grantee or Agent Subscribed and swom to before me By the said This 3 (So NOTARY PUBLIC, STATE OF ILLINOIS Notary Public My Commission Expres 07/05/2014 NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense artisf a Class

A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of

Section 4 of the Illinois Real Estate Transfer Tax Act.)

118 NORTH CLARK STREET # CHICAGO, ILLINOIS 60602-1387 # (312) 603-5050 # FAX (312) 603-5063