

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0736531064 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/31/2007 11:36 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

BERTHA FRAZIER AKA BERTHA A FRAZIER, MARRIED TO JAMES FRAZIER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 15TH day of DECEMBER 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0702208024 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 17 IN DAVID GOWDY'S RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 3 AND LOTS 1 TO 24 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 AND VACATED STREETS AND ALLEYS IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-32-312-017-0000

Address of premises: 1711 N MOODY AVE CHICAGO, IL 60639-3925

Witness hands and seal this 19TH day of DECEMBER, 2007

  
\_\_\_\_\_  
Jean Morris - Loan Manager

  
\_\_\_\_\_  
Todd J. Niedermeier - Vice President

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property Lien Release 7/00

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I TRACY BREYER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19TH day of DECEMBER, 2007

My commission expires: 12/18/2011

Gail Gartley  
NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

BERTHA A FRAZIER  
JAMES FRAZIER  
1711 N MOODY AVE  
CHICAGO, IL 60639-3925

MAIL TO

BERTHA A FRAZIER  
1711 N MOODY AVE  
CHICAGO, IL 60639-3925