Loan # 2000270841

When recorded mail to:
First American Ti levis uran e
Lenders Advantage
1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114 Attn: Recording Coordinators

Release of Mortgage

13544649

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dol'ars (\$10.00), and

Doc#: 0736531068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/31/2007 11:43 AM Pg: 1 of 2

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto John A. Vitten And Wendy H. Witten, His Wife, As Joint Tenats of the County of Cook and State of IL, all the right, title, interest, claim of demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/3/2001 and recorded in the Recorder's Office of Cook County, in the State of IL, on 8/22/2001, as Document Number J0/10774385, in, on or to the premises therein described as follows, to wit:

Property Address: 1230 Broadmeadow Road, Winnetka, IL 60093

LOT 1 IN BLOCK "D" IN BROADMEADOW PROPERTIES BEING A SUBDIVISION OF THE SOUTH 2/3 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 05-20-317-001-0000

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has here unto caused its corporate name to be set by its authorized officer, this uate 12/21/2007

The Northern/Trust Company

Bv:

Helen Jumic

Its: Second Vice Président

[See notarizations on attached page]

0736531068 Page: 2 of 2

UNOFFICIA Official Seal Shasari Serrano Notary Public State of Illinois My Commission Expires 10/02/2011

State of II

County of Cook

SS

I, Shasari Serrano, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Jumic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

12/21/07

My commission expires 10/2.

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company Helen Jumic 50 South LaSalle Street Chicago, Illinois 60603 Attn: Community Lending B-A

MINIMUM WITTEN

13544649

IL

COOK COUNTY CLORATS OFFICE FIRST AMERICAN LENDERS ADVANTAGE

RELEASE