

# UNOFFICIAL COPY

08000526



STATE OF ILLINOIS  
RELEASE OF MORTGAGE

DEPT-01 RECORDING *gg ad* \$23.50  
T#0000 TRAN 0885 11/05/98 13:03:00  
#1369 # CJ #-08-000526  
COOK COUNTY RECORDER

LOAN#0620497

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

DEPT 19 PENALTY \$20.00

Mortgage dated DECEMBER 2, 1993, executed by STEVEN M. EDWARDS AND CATHERINE ANN M. EDWARDS to WEST STAR FINANCIAL CORPORATION, recorded MAY 18, 1994 in Book ...., at Page ...., and/or Instrument No. 94-448502 Official Records of COOK County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

Property Address: 12126 SOUTH RIDGELAND AVENUE, PALOS HEIGHTS, IL 60463  
PIN/Tax ID Number: 24-30-207-011-0000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this SEPTEMBER 1, 1998.



MATRIX FINANCIAL SERVICES CORPORATION

(SEAL)

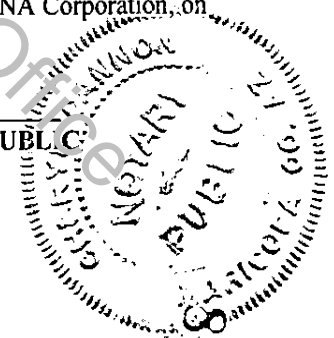
By: *[Signature]*  
Its: **MICHAEL R. SCHLAFF VICE PRESIDENT**

STATE OF: **ARIZONA**  
COUNTY OF: **MARICOPA**

The foregoing instrument was acknowledged before me this SEPTEMBER 1, 1998 by **MICHAEL R. SCHLAFF**, its **VICE PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, an **ARIZONA** Corporation, on behalf of said corporation.

*[Signature]*  
**CHERYL CANNON NOTARY PUBLIC**

My Commission Expires **Mar. 9, 1999**



This document was prepared by: **MARTA PENA**  
Matrix Financial Services Corporation  
201 W Coolidge St. #100, Phoenix, AZ 85013

*MAIL TO*  
*MAIL TO:* **Robert Allen**  
**Attorney at Law**  
**53 W. JACKSON BLVD.**  
**#1122**  
**Omaha, IL 60604**

**PROFESSIONAL NATIONAL  
TITLE NETWORK INC.**

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0000000000

NO. 0000000000  
DATE: 00/00/00  
TIME: 00:00:00  
RELEASE

Property of Cook County Clerk's Office



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LOT 3 IN PLEASANT VIEW FIRST ADDITION BEING A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 160 FEET OF THE EAST 126.04 FEET OF THE WEST 156.04 FEET OF LOT 2) IN PLEASANT VIEW BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOTS 2, 3 AND 4 IN HENRY STANGE'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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