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1998-11-05 16:51:52

Cook County Recorder 25.50



Recording Requested By:  
**THE MONEY STORE**

And When Recorded Mail To:  
**THE MONEY STORE**

**ATTN: Doc Recording/Lien Rls**  
**P O Box 13309**  
**Sacramento, CA 95813-3309**

Loan#: 0073805962    RLS#: 204788

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIE R SHAW, AN UNMARRIED MAN**

Original Mortgagee: **FIRST UNION HOME EQUITY BANK, N.A.**

Mortgage Dated: **JUNE 04, 1997**

Recorded on: **JUNE 23, 1997**

As Instrument: **97450593**    Book: **---**    Page: **---**

Property Address: **700 MULFORD ST EVANSTON IL 60202-**

County of **COOK**, State of **ILLINOIS**

Tax Id#: **11-30-114-049**

Legal Description: **SEE ATTACHED LEGAL**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCT 16 1998**

S-4  
P-3  
N-  
M-4  
L-100

Loan#: 0073805962  
RLS#: 204788  
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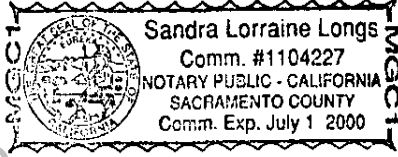
Beneficiary:  
**TMS MORTGAGE, INC., DBA THE MONEY STORE**

By: *[Signature]*  
(Name, Title): **Rene Wigen, Vice President**

State of California }  
County of Sacramento } ss.

On OCT 16 1998, before me, Sandra Lorraine Longo, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*[Signature]*  
(Notary Name): **Sandra Lorraine Longo**



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls, P O Box 13309  
Sacramento, CA 95813-3309  
Ann Beswick

COOK County Clerk's Office

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Property of Cook County Clerk's Office

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**D. LEGAL DESCRIPTION:**

PARCEL ONE: THAT PART OF LOTS 1 AND 2 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ON THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF MULFORD STREET, A DISTANCE OF 55.09 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID MULFORD STREET ALONG THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED NORTH, A DISTANCE OF 33.96 FEET TO THE CENTER OF A PARTY WALL RUNNING TO THE EAST; THENCE EAST ON THE CENTER LINE OF SAID PARTY WALL 1.39 FEET TO THE CENTER LINE OF A PARTY WALL RUNNING TO THE SOUTH; THENCE SOUTH ON THE CENTER LINE OF SAID PARTY WALL EXTENDED SOUTH, A DISTANCE OF 30.78 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE EAST ON THE SOUTH LINE OF SAID LOT 2; A DISTANCE OF 54.15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH OF THE EAST LINE OF SAID LOTS 1 AND 2, A DISTANCE OF 66.78 FEET TO THE PLACE OF BEGINNING SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE SOUTH 4.0 FEET OF SAID LOT 2.

PARCEL TWO: THAT PART OF LOT 2 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 18.0 FEET OF THE WEST 15 FEET OF SAID LOT 2 SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE SOUTH 4 FEET OF SAID LOT 2.

Clerk's Office