

**UNOFFICIAL COPY**

COOK COUNTY  
RECORDER

IMPRINT

CORRECTION 68000284  
08 YR. IS 1998



PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

R DEPT-01 RECORDING 98 01 \$23.00  
T#0000 TRAN 0879 11/05/98 10:49:00  
#1092 # CJ #-08-000284  
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 9803389R01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ENRIQUE E. HENSON, AN UNMARRIED MAN and dated OCTOBER 24, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

**68000283**

LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

#1018325006

ALSO KNOWN AS: 8901 MARION AVENUE, MORTON GROVE, ILLINOIS 60053

**BOX 333-CTI**

7773821 z Ote

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires

10-02-00

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

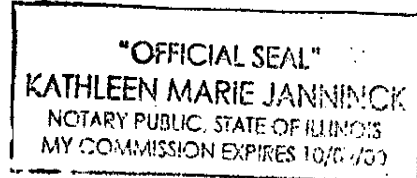
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

28000284