

Prepared By:

**UNOFFICIAL COPY**

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062



08000307

08000307

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0879 11/05/98 10:55:00  
#1120 # CJ \*-08-000307  
COOK COUNTY RECORDER

*MR 621523*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4149773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998**  
executed by **GENE BRUMER AND SVETLANA BRUMER, HUSBAND AND WIFE**  
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

08000306

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1026 CASTILIAN CT., Glenview, ILLINOIS 30025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**REVERE MORTGAGE, LTD.**

On **OCTOBER 26, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Ray Cohen**

*[Signature]*  
By: **RAY Cohen**  
Its: **Treasurer**

known to me to be the **Treasurer**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: **"OFFICIAL SEAL"  
VICTORIA SUSHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/27/01**

Notary Public *[Signature]* \_\_\_\_\_ County,

My Commission Expires **05/29/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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DPS 049 Rev. 05/05/97

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COOK COUNTY  
RECORDER  
DEPARTMENT  
MONTGOMERY  
28 APR 18 1988

PROPERTY RECORDS  
SECTION  
1000 N. LAKE ST. CHICAGO, IL 60611  
TELEPHONE 312-600-6000

04-32-200-020-1115

Property of Cook County Clerk's Office

08000307

See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

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## RIDER - LEGAL DESCRIPTION

UNIT UNIT NUMBER "D" 193 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08000307

04-32-200-020-1115