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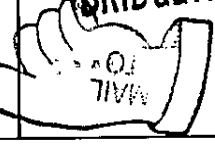
04/0013 47 002 Page 1 of 1  
1998-11-06 09:41:07  
Cook County Recorder 23.50

Loan #: 0000190958  
Prepared By: *[Signature]*

COOK COUNTY  
TICOR RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



And When Recorded Mail To:  
CONTINENTAL FUNDING CORPORATION  
125 FAIRFIELD WAY, SUITE 230  
BLOOMINGDALE, ILLINOIS 60108



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0000190958

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1998 executed by TIMOTHY J SERGES, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to CONTINENTAL FUNDING CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 125 FAIRFIELD WAY, SUITE 230, BLOOMINGDALE, ILLINOIS 60108 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 50 FEET OF LOT 1 IN RESUBDIVISION OF BLOCKS 5 TO 7 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-07-200-001-0000  
Commonly known as: 434 NORTH OAK PARK, OAK PARK, ILLINOIS 60302

08001562

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF COOK CONTINENTAL FUNDING CORPORATION, AN ILLINOIS CORPORATION

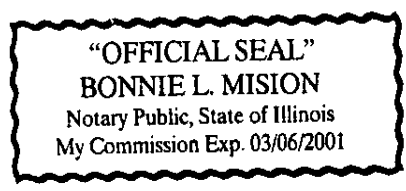
On 10-26-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Philip Mazza known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
By: Philip Mazza  
Its: Vice President  
*[Signature]*

Notary Public *[Signature]*  
Kane County,

Witness:

My commission Expires:



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