UNOFFICIAL COMBROO1673

1998-11-06 12:27:37

Cook County Recorder

23.50

Loan #: 0994997

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To:
Diversified Mortgage Corporation
21 North Skokie Highway, Suite G6
Lake Bluff, IL 60044

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

MAIL



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0994997

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., P.O. Box 85020, Louisville, KY 40285-4020 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 30, 1998 executed by Dorothy L. Peck, a single person to Diversified Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 21 North Skokie Highway, Suite G6, Lake Bluff, IL 60044, and recorded as Document No.

, by the Cook County Recorder or Seeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIPEO001672

P.I.N.: 24-13-233-047

My Commission Expires: 11/25/01

Commonly known as: 10635 South Artesian Avenue, Chicago, IL 60655

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

incledit stati interest, and an observe	
STATE OF Tilimoi	Diversified Mortgage Corporation
STATE OF TILINGS COUNTY OF COOK 1998	R. Lat & Peller
On October 30, 1998  the under-signed a Notary Public in and for said County and, State, personally appeared Robert E. Phlaum	By: Robert E. Phlaun: Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on	By: Its:
behalf of said corporation pursuant to its by- laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.	Witness:
Parker R. Rene	S OFFICIAL SEAL

OFFICIAL SEAL
PETER R DEJA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/01



## LEGAL DESCRIPTION RIDER

THE NORTH 8 FEET 7 INCHES OF LOT 23 AND SOUTH 11 FEET OF LOT 24 IN BLOCK 1 OF REUTER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

A-13-23.

OP COOK COUNTY CLORES OFFICE