

UNOFFICIAL COPY

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2766/0448 03 001 Page 1 of 2
1998-11-05 15:34:46
Cook County Recorder 23.00

31023120
07/31/98

RELEASE DEED



MAIL TO:
MICHAEL BRYSKIER
1829 NORTH HONORE STREET
CHICAGO, IL 60622
NAME & ADDRESS OF TAXPAYER:
MICHAEL BRYSKIER
1829 NORTH HONORE STREET
CHICAGO, IL 60622

Know All Men by these Presents, That of the County of and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

MICHAEL BRYSKIER
of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/15/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97611016, Book No. NA, Page No. NA, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 66 IN LANDLOS SUBDIVISION OF BLOCK 33 IN SHEFFIELD ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID#: 14-31-411-017 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 11, 1998

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

STATE STREET BANK AND TRUST COMPANY
AS CUSTODIAN

PAUL T. BAVIS Assistant Vice President

BRIAN P. O'CONNOR Assistant Secretary

ILREL1

BOX 393-CT1

98076647 & MR621142 (L.M.) 985

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STATE OF Massachusetts)

County of SUFFOLK)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **PAUL T. BAVIS Assistant Vice President** **BRIAN P. O'CONNOR Assistant Secretary** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 25 11, 1998

Andrzej Koczkodan
Notary Public

My commission expires July 10, 2003

My commission expires on _____

Andrzej Koczkodan

Notary Public



IMPRESS SEAL HERE

PROPERTY OF COOK COUNTY CLERK'S OFFICE