

UNOFFICIAL COPY

08001328

2 6 7 5 4 8 0 0 3 0 0 1 Page 1 of 2
1998-11-05 15:42:12
Cook County Recorder 23.00

Mail To: This form was prepared by
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450



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D107566

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated JULY 30, 1998, made and executed by _____

ANNETTE C. CHRISTENSEN AND DAVID B. CHRISTENSEN, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 31 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.

PIN# 02-11-113-031 ✓

Property Address: 26 E. CUNNINGHAM DRIVE, PALATINE, ILLINOIS 60067-

such Mortgage having been given to secure payment of _____
One Hundred Fifty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98679008) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



HL8,V8



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JULY 30, 1998

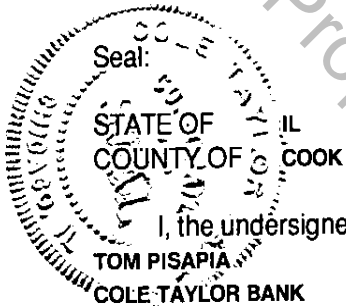
Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 8-18-98

Erainer J. Thompson
Notary Public
My commission expires:

